

PENTECOST THRU THE AGES...

Two very divisive manifestations have re-surfaced to the “front page” within christianity during the 20th century. One is “speaking in tongues”. Another is “water baptism in Jesus’ Name (rather than Trinity).

The following is a chronological listing of “my notes” on the subject of these two manifestations within christian communities over the last 2000 years since the Book of Acts was written. How accurate is it? I don’t know. Only as accurate as those who wrote or told of the accounts. There are enough accounts and comments of others through-out history to give you a good basis for your own research. God has not left himself with out a witness regardless of how many errors, distortions, counterfeits, and imitations which surely exist.

Please read at your own risk. I did. My faith is still intact. God bless.

Judeo-christian communities of the Desposyni, Qumran, Ebionites Monarchians were pentecostal 50-1498 AD tongues speaking was doctrine to the Malabar Judeo-christians

100’s

140 AD-Justin Martyr

157 AD - Montanists of Phrygia. (Philadelphia) Pentecostal sisters: Prisca & Maximilla prophecied in tongues.
Montanists Alive in England in 1700's

The following wrote of the speaking on tongues phenomena in their particular era.

177 AD- Irenaeus saw nations of glossalalists in Europe

177 AD - Tongues speaking Montanists in Gaul

200’s

220 AD- Alogi tongues speakers & gifts in Europe, Asia, China, & North Africa.

230 AD- Tertullian : “Tongues speaking Monarchians out-number the Catholics”

270 AD - Mani (Manichaeus bar Barak) tongue speakers from Glastonbury, Eng to China

300’s

304-AD- Glastonbury church of England Montanists & Acts 2:38

330-AD-Wolfein Preacher(Wolfein’s Gothic Bible). Glossalalists –
Baptized in Jesus Name among European tribes.

397-AD - Catholic bishop Ambrose mentioned tongues among the Persians, Italians, and Asian Indians

400’s

419-500-AD Languedoc area of France, Cevennes Mountains. Apostolics thrived. French historians called them the “tongues speakers of Cevennes” Many Hueguenots were converted to Oneness Pentecostalism

430-AD Augustine fought militarily against the glossalalists.

Yet, utterances among the Alogi, Anti-Nicenes, Antitrinitarians, & Unitarians

431-AD Nestorians were Acts 2:38 and Pentecostals

440-AD Catholics run out of Armenia followed by One God Pentecostal revival
Oneness Pentecostalism traveled in most christian bodies:

Celts, Saxony, Netherlands, Montanists, Manichee, Nestorians, Samosatenes, Artemonites.

440-461-AD Pope Leo 1 spoke of Pentecostals in the empire.

Slandered Cathari among Huns, Slavs, Franks, Goths, Visigoths, Ostrogoths, Celts, Soxons.

476-AD-Origen : “hated monotheistic Ebionites of Palestine”

500’s

502-AD-Wolfeins Acts 2:38 preaching brought W. Europe tribes into Pentecostalism & Jesus name

527-AD-Many Burgundians were Apostolic Pentecostals

536-563-AD PRISCILLIANISM - glossalalic throughout the Old World

545-800-AD-Apostolics were throughout England

597-AD-Augustine

600's

Glossalalia by Judeo-Christian Desposyni

(Near East Jewish bishops who traced their roots to Mary & Joseph, Elizabeth & Zechariah

663-AD-Apostolic Pentecostal Celts had been in Glastonbury England since 42 AD.

Pentecostal spread into the Traskites, Quakers, Shakers, Irvingites

691-AD Asia Minor had Oneness Apostolic Pentecostals : Christian Armenians, Samosatenes, Montanists, Manichaeans, Marcionites, Artemonites

700's

700's - Albert preached Apostolic simplicity

743-AD Pope Zachary & Boniface found non-Catholics widespread. They improperly baptize, immerse completely under in the name of Jesus Christ,...the ancient superstition.

900's

915-AD Pelagius of Cordova died for his Oneness testimony

923-AD Eugenia of Cordova died for her Oneness testimony

1000's

1040 AD- Manichaeans Apostolic Pentecostals. Bog-o-mils (God's-Mercy)

1050 AD- 1000 towns of Languedoc controlled by Albibensians (Oneness Pentecostals) up to the

1233 AD beginning of the Inquisition to 1834 Southern France and Western Germany (Saxony)

1100's

1100's Abbess, Hildegard of Bingen sang in unknown tongues

1100's Glossalalists Vincent Ferrer taught pentecost in France, Spain, & N. Italy

1147-AD Called Apostolics in Toulouse, France

1145-AD Dean of Notre Dame in Arras said one third of Catholics there went to secret conventicular (Pentecostal AnaBaptist) meetings

1150's-AD -Albigenses (France) latter 12th century 1150's 1208 Pope Innocent III had them slaughtered.

1150's-AD -Waldenses (France) latter 12th century 1150's Merged in 1458 with Moravians tongue speakers.
Many fled into Moravia of Czechoslovakia

1161-AD Oneness Apostolic Gerard and about 30 others were killed by the King of England

1163-AD Pentecostals Arnold, Marsilius and Theodoric with 5 other men, 2 women a girl were killed in Catholic Cologne, Germany at a Jewish cemetery by Monk Ecbert.
They told him to be saved he had to be baptized with the Holy ghost and fire.

1300's

1315 AD-Apostolic tongues speakers in Europe

1400's

1492-AD Columbus took with him some African glossalalists slaves to Haiti

1498-AD Malabarese Apostolics of India still spoke in tongues

1500's

1525-AD Pentecostal utterances of Donatists agitated European Reformer Protestant Preachers

1528-AD Outbreak of miracles and glossalalia from Appenzell to Moravia

In Fulda; experiential healings and Spirit glossalalia similar to the Pentecostal outbreaks among the St. Gall Anabaptists.

1530-AD - Felix Mantz drowned in Lammat river by Zwingli --- Zwingli had only negative comments about the tongues speakers of his day; epileptic symptoms in worship

1530's-AD Rev Bernard Rothmann, pentecostal, baptized more than 1400 in the name of Jesus Christ in Munster, Germany. Obbe Phillips, Oneness, baptized Menno Simons in Jesus name after he left the Catholic Religion. Many Mennonite clergy were glossalalists & baptized in the name of Christ while in Europe.

1551-AD Samosatene Armenian Christianity of Thessalonica

1560's-AD - 1580's European Anabaptists Tongue speaking & Acts 2:38 Organizations

1565-AD - Enough Apostolic Pentecostal Oneness to form "International Federation of Apostolic Churches"
- Micahel Servetus burned to death by John Calvin

1568-AD - Macantonio Varotto counted 40 Anabaptist groups, many were Acts 2 Apostolic

1572-AD - Huguenots fled massacre into Cevenne Mountains - Comisard Oneness Apostolic communities some later settled in Lowell, Ohio

1600's

1630-AD - The Samosatene Armenian Christians of Asia Minor (Macedonia) still flourished

1656-AD - Mary Fisher & Ann Austin Quaker tongues-speakers were imprisoned. No tithes to State Church.

1660's-AD - Pentecostal Quakers in Massachuettts, many Denied the Trinity, some Acts 2:38
The Conventicle & Five Mile Act passed against glossalalists Quakers & other non-Anglicans.
Tongue speakers deported: Men to Barbados, Women to Jamaica

1660's-AD - Tongues speaking Quakers settled in North Carolina
~ Later Lynchites also settled in North Carolina

1662-AD - in British Isles large numbers of Holy Spirit verbalizers, tongues speakers, Quakers, Shakers, Moravians, Samosatenes, Donatists, Montanists, Huguenots, Roarers, Seekers, Ranters, Wales Jumpers, Plymouth Brethern
Some were deported sold as slaves to rich Spanish Catholic family plantations in Jamaica

1682-AD - Quaker William Penn acquainted with George Fox & tongues speaking , founded Pennsylvania

1700's

1700's-AD - Montanists Alive in England in 1700's

1720's-AD - Benjamin Franklin was impressed by his 1st employer, a Comisard glossalalists of the European French Prophets.

1727-AD - English outbreak of Pentecostal Moravians in London. John Roche heard the glossalalist out-break and called it "a ridiculous piece of nonsense" by a 2nd century sect.

1728-AD - 1824 In Europe : 96 years of uncountable divine healings, receivings of the Holy Spirit and tongues speaking. It broke out among Convulsionaries and Jansenists, many of St. Medard : a familiar phrase "recevez le sceau do saint esprit". One account of 200 miracles from 1728 - 1731. "Voltaire" said it was 500-600 miracles.

1736-AD - Moravian communities in Carolinas and Georgia (even in 1880's)

1750's-AD- Moravian Count N. Von Zinzendorf

1779-AD - @ Preaching of Joseph Meachem of Connecticut

1786-AD - Ann Lee & Jamima Wilkinson pentecostals, denied the Trinity

1800's

1800-AD 1801 University of Georgia Revival with speaking in tongues

1830's-AD - Edward Irving's Preaching in England ~ Presbyterian Church on Regent's Square in London
~ Later Deposed

One Encyclopedia accounts glossalia as : the speaking in tongues of the Camisards, Prophets of the Cevennes, Early Quakers, Methodists, and Mormons, Lasare Sweden (1842), Irish revival converts of 1859, and the Irvingite Church (1830's)

1852-AD - A thriving Lynchite organization existed in North Carolina prior to 1852

1854-AD - V.P. Frost told of New England tongues interpretations by Elder Edwin Burnham

1856-AD - 160,000 +- Quakers in America, many were Pentecostal

1848-AD - glossalia & Acts 2:38 was wide spread among the Lynchites of North Carolina

1850-AD - Daniel Lee's Oneness Apostolic Pentecostal Family

& ~ Billy's Island ~ Okefenokee Swamp ~GA. FLA

Called themselves Primitive Baptists because they retained the old ways -refused modern baptism

1800's-AD Slaves in America were over-heard singing Gospel songs, praying and some speaking in tongues around evening camp fires in one southern state.

1880's-AD – A NewspaperMan witnessed tongues speaking at a Girls School in India ran by Pandita Ramabai

1873-AD - Accompanied D.L. Moody's Preaching @ London's YMCA Victoria Hall Meeting & at other times

1876's-AD - Accompanied the ministry of Mary Woodworth Etter (not personally) of the United Brethern Church

1888-AD - Alvin E. Velie preached along the Mississippi River baptizing thousands in Jesus Name

1890's-AD – Tongues speaking Quite common @ Preaching of Benjamin Irwin

~ Fire Baptized Holiness Church ~ Lincoln, Nebraska

1896-AD - Western North Carolina Revival - Coker Creek, Tn ~ Adults & children

Later became the Church of God of Cleveland, TN

1900's

1900-AD - Dec. 31st Charles Parham ~ Topeka, Kansas ~ Bethel Bible School ~ Angnes Ozman & 40 students

1904-AD - Welsh Revival under Roberts preaching ~ young men and women

1906-AD - April 9 W. J. Seymour & 7 others (Black folks) Azusa St. ~ Los Angeles 3 year revival

Armenian immigrant Magardich Mushegan of Los Angeles visited Azusa but had the Holy Ghost from long before it began