God School

"Redemption School"

3/16/2018

GOD SCHOOL – SCHOOL OF CHRIST : REDEMPTION

The idea of redemption shows up in the Old Testament springing 1st in relation to the thought of **property.** (Le 25:26; Ru 4:4 ff).

Le 25:26 And if the man have none to **redeem it**, and himself be able to **redeem it**; Ru 4:4 And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou **wilt redeem it**, **redeem it**: but if thou **wilt not redeem it**, then tell me, that I may know: for there is **none to redeem it** beside thee; and I am after thee. And he said, **I will redeem it**.

In redemption ...Money is paid (according to law because that is our God's Heavenly Father's Nature ...that's WHO He is!) to buy back something which needs to be "delivered or rescued" (Nu 3:51; Ne 5:8).

Nu 3:51 And Moses **gave the money** (5 shekels each **to redeem back** for each of **22,273 firstborn** to be replaced by tribe of Levi) of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

Ne 5:8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

From this start, .. the word "redemption" throughout the Old Testament is used in the general sense of deliverance.

In the beginning God is the Redeemer from distresses of all kinds. He redeems from calamity and from sorrows.with more and more importance upon sin as the chief disturber of men's welfare.

God is the **Redeemer of Israel** in the sense that He is the **Deliverer of Israel** (De 9:26; 2Sa 7:23; 1Ch 17:21; Isa 52:3).

De 9:26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which <u>thou hast redeemed</u> through thy greatness, which thou hast **brought forth out of Egypt with a mighty hand.**

2Sa 7:23 And what one nation in the earth is like thy people, even like Israel, **whom** <u>God went to redeem for a people to himself</u>, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which **thou redeemedst to thee from Egypt, from the nations and their gods?**

Isa 52:3 For thus saith the LORD, Ye have sold yourselves for nought; **and ye shall be redeemed without money.**

The idea of deliverance includes the deliverance from **all forms of evil**, from **national misfortune** (Isa 52:9; 63:9; compare Lu 2:38)

Isa 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and **in his pity he redeemed them**; and he bare them, and carried them all the days of old.,

or from **plague** (Ps 78:35,52),

or from calamity of any sort (Ge 48:16; Nu 25:4,9).

Ge 48:16 The **Angel which redeemed me from all evil**, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Of course, the general thought of Israel to God was that God had both a claim upon Israel (De 15:15) and an obligation toward Israel (1Ch 17:21; Ps 25:22). Israel belonged to Him, and it was by His own right that He could move into the life of Israel so as to redeem Israel. On the other hand, obligation was upon Him to redeem Israel.

In the New Testament the idea of redemption has more a suggestion of ransom. <u>Menare held under the curse of the law</u> are ransomed or redeemed (Ga 3:13), or of sin itself (Ro 7:23 f). The Redeemer purchases their deliverance by offering Himself as payment for their redemption (Eph 1:7; 1Pe 1:18).

Lu 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Lu 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your **redemption draweth nigh**.

Ro 3:23 For all have sinned, and come short of the glory of God;

Ro 3:24 Being justified freely by his grace through **the redemption that is in Christ** Jesus:

Eph 1:7 In whom **we have redemption through his blood,** the forgiveness of sins, according to the riches of his grace;

Eph 1:8 Wherein he hath abounded toward us in all wisdom and prudence; Ga 3:13 Christ hath redeemed us from the curse of the law, being made a curse for *us: for it is written, Cursed is every one that hangeth on a tree:*

Lu 21:27 And then shall they see the Son of man coming in a cloud with power and great glory. v28 -And when these things begin to come to pass, then look up, and lift up your heads; for your redemption **draweth nigh**.

Ro 3:23-24 For all have sinned, and come short of the glory of God;...Being justified freely by his grace through the **redemption that is in Christ Jesus**:

Eph 1:7-8 In whom we have **redemption through his blood**, the forgiveness of sins, according to the riches of his grace.

Ga 3:13 Christ **hath redeemed us** from the curse of the law, being made a curse for us: *for it is written, Cursed is every one that hangeth on a tree:*

REDEEMING / SALVATION / RESCUE / DELIVERANCE from... CIRCUMSTANCES-EGYPT-SIN

We saw Redemption in "Exodus"

The Abraham, Isaac, & Jacob Family are sent to Egypt to become more than a family. They were to become a people on a national scale constituted into 12 tribes, 12 divisions, 12 family characters or personalities united under one banner. They had to be isolated or incubated through a set of shaping and forming events; ...without a possiblity of escape until a specific day. Just as a womb, for a season, is a place of security and comfort. And is filled with provisions for life. Yet, at the designated time, even the womb becomes a place of rejection and discomfort; ... where pressures increase so that escape becomes the priority and the struggle. Life became hard, full of suffering, & trouble for Israel. A pain-ful existence. Abraham's Seed Began to Cry.

STAGES OF PREPARATION FORREDEMPTION OR RANSOM

1-NEGATIVE CIRCUMSTANCES always accompany; BONDAGE, SLAVERY, & SIN.
2-ALL CIRCUMSTANCES LAY A FOUNDATION WITHIN AN INDIVIDUAL'S....MIND,HEART, &WILLfor ESCAPE.
3-CRY COMES FROM WITHIN THE INDIVIDUAL FOR HELP ... REDEMPTION 4-CRY FOR DELIVERANCE IS HEARD ...&... A MESSENGER IS SENT. 5-The MASSAGING OF CIRCUMSTANCES prompt an INDIVIDUAL into a williness TO PUT FORTH the EFFORT to OVER-COME **their FEAR** OF THE UN-KNOWN.

PREPARATION STAGE (PLACE & CONDITIONS JUST RIGHT) EGYPT - OPPRESSION - CRYINGGOD HEARS the CRYING, OPPRESSED PEOPLE

Ex 3:7 And the LORD said, **I have surely seen the affliction** of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Ex 3:8 And <u>I am come down to deliver them</u> out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Ex 3:9 Now therefore, behold, <u>the cry of the children of Israel</u>... is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

A MESSENGER IS NEEDED - A MOUTH PIECE ... someone to Speak For HIM

There is a ... MASSAGING of... the MIND, the HEART & the WILL (all 3)

BY WONDERS, SIGNS, PLAGUES, ETC

The SPIRIT of God ... CREATED their WILLINGNESS for DELIVERENCE

ESCAPE COMES THRU SHACKLES being BROKEN ... THRU SIGNS & WONDERS ... PLAGUES ... It took 10 Plagues, the last one was the.... Death. ... The last fetter and link of the chains of bondage were broken BY....

THE ACTUAL ESCAPE STAGE

<u>"OPENING OF THE DOOR"</u> - DEATH OF THE LAMB & BLOOD OVER THE DOOR

ESCAPE'S LAST STRAW IS THE LAMB & BLOOD

- 1. Death of the 1st Born in Egypt
- 2. Death of the Lamb in Goshen
- 3. Passover Lamb Eaten & the BLOOD.....

Except we Eat the Lamb (Flesh & Blood)

"SALVATION'S COMPLETE WORK" -

WATER & SPIRIT / sea & cloud BAPTISM

SAVED & SEPARATED FROM EGYPT The Red Sea Baptism

NATION'S ESCAPE & RESCUE FROM SLAVERY & BONDAGE IS COMPLETED AT THE WATER & SPIRIT (CLOUD & SEA) BAPTISM. Their Redemption and their Ransom has taken place. It is a matter of fact. They Passed through the Red Sea, Baptized Unto Moses in the Cloud & the Sea. They were symbilically Born Again of the Water & the Spirit.

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Co 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Co 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1Co 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Once they Pass through their Baptism their old life is left behind. A River, a Sea Divide Cuts Off their Past Life. They have been redeemed by God's strong hand.

This was and is **REDEMPTION**.

IT IS THE RESCUING OF GOD'S PEOPLE, IT IS BEING SAVED. That IS SALVATION. Not only does He rescue us once; but He desires to rescue us every-time we find our-selves in need.

BECAUSE HE IS OUR REDEEMER God is always available to help uswhy cause He is a Redeemernot once but always ...that's who He is.

30 times he speaks of redemption after the fact...after crossing the Red Sea..between Red Sea crossing and the Jordan crossing.

God mentions this "redeeming" attribute another 70+- times in the O.T. He repeatedly reminds us that we are a Redeemed people and that God is a Redeemer. He even attaches to the Messiah the label of redeemer in Isaiah 59. He wishes for us to speak confidently that we are the redeemed as in Psa 107; …let the redeemed of the Lord say so. Other memorable passages are found in Isaiah.

Isa 41:13 For I the LORD thy God will hold thy right hand, saying unto thee, **Fear not; I** will help thee.

Isa 41:14 Fear not, thou worm Jacob, and ye men of Israel; **I will help thee**, saith the LORD, and <u>thy redeemer</u>, the Holy One of Israel.

Why does He tell us that He wants to help us? To encourage us! That's who He is!

Isa 43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, *Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.* (*He speaking to all Israel...those born and un-born ... to all that can hear him ...unborn can't hear him yet...*)

He acknowledges that we will pass through waters but they will not over-whelm us or drown us. We will even walk through fire, but will not be burned. He tells us before the fact, to help minimize our anxieties and fears.

Isa 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Why does He tell us this? Because He is a Redeemera Helper !...for any and all who will believe it! He even mentions to us that one of our names which people will call us or that name that we will go by is ...The REDEEMED of the LORD!

Isa 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

He keeps reminding us all through our journey with God that we are His Redeemed and that He knows Us by name and wants us to know it. If fact, to even it aloud! I am the Redeemed of the Lord. He is my Helper, because He is my Redeemer!

Landmark Ministries ~ Landmark Church of Jesus ~ Landmark Christian School 1802 Lois Street ~ Cleveland, TN 37311 ~ 423-478-1545 www.landmarkchurch.com ~ www.lcjschool.com ~ www.lcjendtimes.com ~

You are cordially invited to worship with us in any of our services.... Wed 7pm. & Sun 10 am. We will help you apply the healing ointment of God's love and grace to the hurts and wounds of your soul through His Balm of Gilead, the Lord Jesus Christ.