**1ST  CORINTHIANS** (written AD 55 ? while in Macedonia??)

# GREETINGS OF GRACE

1Co 1:1 Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

1Co 1:2 ***Unto the church of God*** which is at Corinth, to them that **are sanctified** **in Christ Jesus**, ...**called to be saints,** with all that in every place call upon **the name of Jesus Christ our Lord**, both theirs and ours:

1Co 1:3 ***Grace be unto you***, and **peace**, from **God our Father, and from the Lord Jesus Christ.**

**PRAYER OF THANKSGIVING**

1Co 1:4 I thank my God always on your behalf, **for the grace** **of God** **which is given you** ***by Jesus Christ***;)

1Co 1:5 That in **every thing**(all,the whole) ye **are enriched**(made wealthy) **by him, in all utterance(**what you say), **and in all knowledge;**(knowing-science)

1Co 1:6 Even as the ***testimony***(given evidence) ***of Christ*** was **confirmed** (established) in you:

1Co 1:7 So that ye ***come behind(****fall short, inferior)* ***in no gift***; ***waiting for the coming of our Lord Jesus Christ:***

1Co 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our ***Lord Jesus Christ***.

1Co 1:9 **God is faithful**, by whom **ye were called** unto ***the fellowship***(partnership,participation) ***of his Son Jesus Christ our Lord.***

# REPORT OF DIVISIONS

1Co 1:10 Now I beseech you, **brethren**, by **the name of our Lord Jesus Christ**, that ye all *speak the same thing*, and that there be *no* ***divisions***(gaps,schisms) among you; but that ye be *perfectly joined together* in **the same mind**(intellect,understanding) and in the same **judgment**.(opinion,counsel)

1Co 1:11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that **there are contentions**(debate,variance) among you.

1Co 1:12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

1Co 1:13 ***Is Christ divided***? was Paul crucified for you? or were ye baptized in the name of Paul?

1Co 1:14 I thank God that I baptized none of you, but Crispus and Gaius;

1Co 1:15 Lest any should say that I had baptized in mine own name.

1Co 1:16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

**I AM SENT TO PREACH THE GOOD NEWS (GOSPEL)**

1Co 1:17 For **Christ sent me not to baptize**, but ***to preach the gospel(good news):*** **not with wisdom of words**, lest the cross of Christ should be made of none effect.

1Co 1:18 For the **preaching of the cross** is to them that perish foolishness; but unto us which are saved *it is* ***the power of God***.

# WISDOM OF THIS WORLD IS FOOLISH

1Co 1:19 For it is written, *I will* ***destroy***(destroy fully) *the wisdom of the wise, and will* ***bring to nothing*(**set aside) *the* ***understanding***(intelligence) *of the* ***prudent*** *(sagacious, mentally put together).*

1Co 1:20 Where is the wise? where is the scribe? where is the disputer of this **world**(age)? hath not *God made foolish the wisdom of this* ***world****(kosmos)*?

# BUT GOD CHOSE THE FOOLISHNESS OF PREACHING CHRIST JESUS TO SAVE

1Co 1:21 For after that in the wisdom of God the **world**(kosmos) by wisdom **knew not** (aware, perceive) God, it pleased God ***by the foolishness***(silliness) ***of preaching*** (proclamation) ***to save*** them that believe.

1Co 1:22 For the **Jews** require a **sign**(token,wonder), and the **Greeks** seek after **wisdom**

1Co 1:23 But **we preach Christ** **crucified**, unto ***the Jews*** a **stumblingblock** (snare,offends) and unto ***the Greeks*** **foolishness** (silliness);

1Co 1:24 But unto t**hem which are called** (invited), both **Jews** and **Greeks**, **Christ the power** (dunamis) **of God, and the wisdom**(wisdom) of God.

1Co 1:25 Because *the foolishness of God* is wiser than men; and the weakness of God is stronger than men.

1Co 1:26 For ye see your **calling**,(invitation) **brethren**, how that not *many wise men* after the flesh, *not many mighty*, *not many noble*, **are called**(invitation)

# GOD HAS CHOSEN THE FOOLISHNESS & WEAK TO CONFOUND WISDOM

1Co 1:27 But God hath chosen ***the foolish things***(dull, stupid) ***of the world****(kosmos)* to **confound**(shame) the wise; and God ***hath chosen the weak things***(feeble,strengthless) ***of the world*** (kosmos)to **confound**(shame,disgrace) the things which are **mighty**(powerful);

1Co 1:28 And **base things**(ignoble) of the **world**(kosmos), and **things which are despised**(contemptible), hath God **chosen**(selected), yea, and things which are not, to **bring to nought**(render useless) things that are:

1Co 1:29 That no flesh should glory in his presence.

# GLORY IN CHRIST JESUS

1Co 1:30 But of him ***are ye in Christ Jesus****,* who of God is made unto us ***wisdom***(Sophia), ***and righteousness***(justification,equity), ***and sanctification***(.purification,setting apart)***, and redemption***(full ransom):

1Co 1:31 That, according as it is written, ***He that glorieth, let him glory in the Lord.****(Jer 9:23-24)*

# FAITH STANDS IN SPIRIT & POWER …WISDOM OF MEN

1Co 2:1 And I, brethren, when I came to you, came not with **excellency**(superiority) of **speech**(mental reasoning of something said) or of **wisdom**,(sophia) declaring unto you *the* ***testimony of God****.*

1Co 2:2 For I determined not **to know**(see or be aware of) any thing among you, **save Jesus Christ, and him crucified.**

1Co 2:3 And I was with you in weakness, and in fear, and in much trembling.

1Co 2:4 And my speech and **my preaching** was *not with enticing words of man's wisdom*, but **in demonstration of the Spirit and of power:**

1Co 2:5 That your faith should **not stand in the wisdom of men**, but in the **power of God.**

# SPEAK the HEAVENLY WISDOM OF THE SPIRIT …IN A MYSTERY

1Co 2:6 Howbeit **we speak wisdom among them that are perfect**(complete): yet *not the wisdom of this world*, nor *of the princes of this world*, that come to nought:

1Co 2:7 But we **speak the wisdom of God in a mystery**, even the **hidden wisdom**, which God ordained before the **world**(age) unto our glory:

1Co 2:8 Which none of the princes of this **world**(age) knew: for had they known it, they would not have crucified **the Lord of glory.**

## GOD’S SPIRIT REVEALS TO US WHAT MAN’S FACULTIES CAN NOT DISCERN

1Co 2:9 But as it is written, ***Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.***

1Co 2:10 **But *God hath revealed them* unto us by his Spirit:** *for the Spirit searcheth all things, yea, the deep things of God.*

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so **the things of God** ***knoweth no man***, but **the Spirit of God**.

1Co 2:12 Now ***we have received****,* not the spirit of the **world**(kosmos), but *the* ***spirit which is of God****;* **that we might *know the things that are freely given to us of God.***

# HOLY GHOST TEACHES US WHAT NATURAL MAN CAN’T RECEIVE

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but ***which the Holy Ghost teacheth***; comparing spiritual things with spiritual.

1Co 2:14 But **the natural man** receiveth not the things of ***the Spirit of God:*** for they are foolishness unto him: neither can he know them, because they are ***spiritually discerned.***

1Co 2:15 But **he that is spiritual** judgeth all things, yet he himself is judged of no man.

1Co 2:16 For who hath known the mind of the Lord, that he may instruct him? But ***we have the mind of Christ.***

**Corinthians …. YE ARE BABES & CARNAL – AS MEN**

1Co 3:1 And I, brethren, could not speak unto you **as unto spiritual**, but **as unto carnal**, **even as unto babes in Christ.**

1Co 3:2 I have ***fed you with milk***, and **not with meat**: for hitherto ye were not able to bear it, *neither yet now are ye able.*

1Co 3:3 For **ye are yet carnal**: for whereas there is among you ***envying, and strife, and divisions***, are ye not carnal, and walk as men?

**WE ARE LABORERS TOGETHER …BUT GOD GIVES THE INCREASE**

1Co 3:4 For while one saith, I am of Paul; and another, I am of Apollos; ***are ye not carnal?***

1Co 3:5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

1Co 3:6 I have planted, Apollos watered; but ***God gave the increase***.

1Co 3:7 So then neither is he that planteth any thing, neither he that watereth; but ***God that giveth the increase.***

1Co 3:8 Now he that planteth and he that watereth ***are one***: and every man shall receive his own reward according to his own labour.

1Co 3:9 For ***we are labourers together with God:*** **ye are God's husbandry, *ye are God's building.***

### AS A WISE MASTER-BUILDER – I HAVE LAID THE FOUNDATION …Jesus Christ

1Co 3:10 According to **the grace of God** which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:11 For other ***foundation*** can no man lay than that is laid, which ***is Jesus Christ.***

**WHAT EVER MAN BUILDS ON THE FOUDNATION ..WILL BE TRIED BY FIRE**

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for “**the day” shall declare it,** because it **shall be revealed by fire**; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, *he shall receive a reward.*

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he *himself shall be saved*; ***yet so as by fire.***

# DO YOU KNOW THAT YOU ARE THE TEMPLE OF GOD

1Co 3:16 Know ye not that ***ye are the temple of God***, and that ***the Spirit of God dwelleth in you?***

1Co 3:17 If any man defile the temple of God, him shall God **destroy**(ruin, destroy); for the temple of God is holy, which temple ye are.

# DON’T GLORY IN THE WORLD’S WISDOM WHICH IS FOOLISHNESS TO GOD

1Co 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, *let him become a fool, that he may be wise.*

1Co 3:19 For the wisdom of this world is foolishness with God. For it is written, ***He taketh the wise in their own craftiness.***

1Co 3:20 And again, ***The Lord knoweth the thoughts of the wise, that they are vain.***

# REMEMBER ALL IS YOURS…YOU ARE CHRIST’S …CHRIST’S IS GOD’S

1Co 3:21 Therefore **let no man glory in men**. ***For all things are yours;***

1Co 3:22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; ***all are yours****;*

1Co 3:23 And ***ye are Christ's***; and ***Christ is God's***.

**COUNT US AS MINISTERS & STEWARDS OF THE MYSTERIES OF GOD**

1Co 4:1 Let a man so account of us, as of ***the ministers of Christ***, and ***stewards of the mysteries of God.***

1Co 4:2 Moreover it is required in stewards, that a man **be found faithful**.

1Co 4:3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

1Co 4:4 *For I know nothing by myself*; yet am I not hereby justified: but ***he that judgeth me is the Lord.***

1Co 4:5 Therefore ***judge nothing before the time***, ***until the Lord come,*** who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

# PEOPLE MISUNDERSTAND – YOU HAVE RECEIVED EVERYTHING YOU HAVE

1Co 4:6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us **not to think of men above that which is written**, *that no one of you be puffed up for one against another*.

1Co 4:7 For who maketh thee to differ from another? and ***what hast thou that thou didst not receive?*** …now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

1Co 4:8 Now ye ***are full,*** now ye ***are rich***, ye ***have reigned*** as kings without us: ***and I would to God ye did reign, that we also might reign with you.***

# WE APOSTLES I THINK ARE LAST

1Co 4:9 For I think that **God** hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle ***unto the world***(kosmos), and ***to angels***, and ***to men***.

1Co 4:10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

1Co 4:11 Even unto this present hour *we both* ***hunger****, and* ***thirst***, and ***are naked***, and ***are buffeted***, and ***have no certain dwelling place;***

1Co 4:12 And **labour,** working with our own hands: being **reviled,** *we bless;* **being persecuted,** *we suffer it:*

1Co 4:13 **Being defamed**, *we intreat*: we are made as the filth of the world, and are the off-scouring of all things unto this day.

**10,000 INSTRUCTORS – BUT I BEGOT YOU, AS A FATHER, IN CHRIST**

1Co 4:14 I write not these things to shame you, but **as my beloved sons** I warn you.

1Co 4:15 For though ye have ***ten thousand instructors in Christ***, yet have **ye not many fathers**: for ***in Christ Jesus*** *I have begotten you* through the gospel.

# FOLLOW ME – THAT’S WHY I SENT TIMOTHY TO YOU

1Co 4:16 Wherefore I beseech you, **be ye followers of me.**

1Co 4:17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of **my *ways which be in Christ,*** as **I teach every where in every church.**

# SOME ARE HAUGHTY AS THOUGH I’M NOT COMING

1Co 4:18 Now some are **puffed up**(haughty, inflated), as though I would not come to you.

# I WILL COME TO KNOW THEIR POWER…KINGDOM IS POWER ..NOT WORDS

1Co 4:19 But I will come to you shortly, if the Lord will, and will know, ***not the speech*** of them which are **puffed up**, but ***the power***.

1Co 4:20 *For* ***the kingdom of God*** is not in word, but ***in power*.**

**SHALL I COME WITH A ROD OR IN LOVE?**

1Co 4:21 What will ye? shall I come unto you **with a rod,** or **in love**, and in the **spirit of meekness?**

**THERE’S FORNICATION AMONG YOU**

1Co 5:1 It is reported commonly that there is **fornication among you**, and such fornication as is not so much as named among the Gentiles, that one should have *his father's wife.*

1Co 5:2 And ye are puffed up, and have not rather mourned, *that he that hath done this deed might be taken away from among you.*

1Co 5:3 For I verily, as absent in body, but **present in spirit**, have judged already, as though I were present, concerning him that hath so done this deed,

1Co 5:4 ***In the name of our Lord Jesus Christ***, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1Co 5:5 To deliver such an one unto Satan for the **destruction of the flesh, that the spirit may be saved in *the day of the Lord Jesus.***

1Co 5:6 Your glorying is not good. *Know ye not that a little leaven leaveneth the whole lump?*

1Co 5:7 ***Purge out therefore the old leaven***, that ye may be a new lump, as ye are unleavened. For even ***Christ our passover*** is sacrificed for us:

1Co 5:8 Therefore let us **keep the feast**, *not with old leaven*, **neither** *with the leaven of malice and wickedness;* but with ***the unleavened bread of sincerity and truth.***

**SEPARATE FROM THE IMMORAL BELIEVERS**

1Co 5:9 I wrote unto you in an epistle not to **company**(keep company) with fornicators:

1Co 5:10 Yet not **altogether** (entirely) with the *fornicators* of this **world**(kosmos)., or with the *covetous*, or *extortioners*, or with *idolaters*; for then must ye needs go out of the **world**(kosmos).

1Co 5:11 But now I have written unto you **not to keep company, if any man that is called a brother** *be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner;* with such an one no not to eat.

1Co 5:12 For what have I to do to judge them also that are without? *do not ye judge them that are within?*

1Co 5:13 But them that are without God judgeth. Therefore **put away from among yourselves that wicked person.**

**HOW DARE YOU TO GO TO COURT WITH LEGAL MATTERS BETWEEN SAINTS**

1Co 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Co 6:2 **Do ye not know** that the saints shall judge the **world**(kosmos)? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 *Know ye not that we shall judge angels?* how much more things that pertain to **this life**?

1Co 6:4 If then ye have judgments of things pertaining **to this life**, set them to judge who are least esteemed in the church.

1Co 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1Co 6:6 But *brother goeth to law with brother, and that before the unbelievers*.

# TAKE THE WRONG – UNRIGHTEOUS DON’T INHERIT THE KINGDOM OF GOD

1Co 6:7 Now therefore ***there is utterly a fault among you***, because ye go to law one with another. *Why do ye not rather take wrong?* ***why do ye not rather suffer yourselves to be defrauded?***

1Co 6:8 Nay, ye do wrong, and defraud, and that your brethren.

1Co 6:9 Know ye not that **the unrighteous shall not inherit the kingdom of God?** Be not deceived: neither ***fornicators***(whoremongers), nor ***idolaters***(image worshipers), nor ***adulterer*s**(paramour), nor ***effeminate***(catamite), ***nor abusers of themselves with mankind***(sodomites).

1Co 6:10 Nor **thieves**(stealer), nor **covetous**(eager for gain,defrauding), nor ***drunkards***(sot), nor **revilers**(abusive,blackguard), nor **extortioners**(taking by force), shall **inherit**(heirs to) **the kingdom of God.**

1Co 6:11 And **such were some of you**: **but ye are washed**(washed fully), **but ye are sanctified**(made holy,consecrated), **but ye are justified**(regarded as innocent) **in the name**(character,authority) **of the Lord Jesus, and by the Spirit of our God.**

# BODY IS TEMPLE – IMMORALITY WARNING

1Co 6:12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

1Co 6:13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. ***Now the body is not for fornication***, but **for the Lord**; and the Lord for the body.

1Co 6:14 And God hath both raised up the Lord, and will also raise up us by his own power.

1Co 6:15 Know ye not that **your bodies are the members of Christ?** shall I then take the members of Christ, and make them the members of an harlot? God forbid.

1Co 6:16 What? know ye not that he which is joined to an harlot is one body? for *two, saith he, shall be one flesh.*

1Co 6:17 But he that is ***joined unto the Lord is one spirit***.

1Co 6:18 **Flee fornication**. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19 What? know ye not that ***your body is the temple of the Holy Ghost*** which is in you, which ye have of God, and ye are not your own?

1Co 6:20 For **ye are bought with a price:** therefore **glorify God in your body, and *in your spirit*, which are God's.**

**HUSBAND & WIFE …MARRIAGE TEACHINGS**

1Co 7:1 Now concerning the things whereof **ye wrote unto me**: *It is good for a man not to touch a woman.*

1Co 7:2 Nevertheless, **to avoid fornication**, let every man have his **own wife**, and let every woman have her **own husband**.

1Co 7:3 Let the **husband render** unto the wife **due benevolence**: and likewise also the wife unto the husband.

1Co 7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

1Co 7:5 **Defraud ye not one the other**, except it be with consent for a time, that ye may **give yourselves to fasting and prayer;** and come together again, that Satan tempt you not for your incontinency.

1Co 7:6 But I *speak this by permission, and not of commandment*.

1Co 7:7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

1Co 7:8 I say therefore **to the unmarried and widows**, *It is good for them if they abide even as I.*

1Co 7:9 But if they cannot contain, **let them marry**: for it is better to marry than to burn.

**WIFE DON’T DEPART – HUSBAND DON’T PUT WIFE AWAY**

1Co 7:10 And unto the married I command, yet not I, but the Lord, ***Let not the wife depart from her husband***:

1Co 7:11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and ***let not the husband put away his wife.***

### WHAT ABOUT HAVING AN UNBELIEVING SPOUSE

1Co 7:12 But to the rest speak I, not the Lord: If any brother hath *a wife that believeth not*, and she be pleased to dwell with him, ***let him not put her away*.**

1Co 7:13 And the woman which hath an *husband that believeth not*, and if he be pleased to dwell with her, ***let******her not leave him****.*

1Co 7:14 For **the unbelieving** husband **is sanctified** by the wife, and the unbelieving wife is sanctified by the husband: *else were your children unclean; but now are they holy.*

# LET THE UNBELIEVER DEPART – WE’RE CALLED TO PEACE

1Co 7:15 But **if the unbelieving depart, let him depart**. A brother or a sister is not under bondage in such cases: **but God hath called us to peace.**

1Co 7:16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

**ABIDING IN THE STATE …WHEN GOD CALLED YOU**

1Co 7:17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

1Co 7:18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

1Co 7:19 **Circumcision is nothing**, and **uncircumcision is nothing,** but the keeping of the commandments of God.

1Co 7:20 Let every man abide in the same calling wherein he was called.

1Co 7:21 Art thou called being **a servant?** care not for it: but if thou mayest be made **free,** **use it rather**.

1Co 7:22 For he that is called in the Lord, being a servant, is the ***Lord's freeman***: likewise also he that is called, being free, is ***Christ's servant***.

1Co 7:23 **Ye are bought with a price**; **be not ye the servants of men.**

1Co 7:24 Brethren, let every man, **wherein he is called**, therein **abide with God.**

**MARRIAGE OR SINGLE**

1Co 7:25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

1Co 7:26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

1Co 7:27 **Art thou bound unto a wife? seek not to be loosed**. Art thou loosed from a wife? seek not a wife.

1Co 7:28 But and **if thou marry, thou hast not sinned**; and if a virgin marry, she hath not sinned. **Nevertheless such shall have trouble in the flesh**: but I spare you.

# REMEMBER THE TIME IS SHORT

1Co 7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

1Co 7:30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

1Co 7:31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

1Co 7:32 But I would have you without carefulness. He that is **unmarried careth for the things that belong to the Lord**, how he may please the Lord:

1Co 7:33 But he that is **married careth for the things that are of the world,** how he may please his wife.

1Co 7:34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, **how she may please her husband.**

1Co 7:35 And this I speak for your own profit; *not that I may cast a snare upon you*, but for that which is comely, and that **ye may attend upon the Lord without distraction.**

1Co 7:36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

1Co 7:37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

1Co 7:38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

# WIFE IS BOUND AS LONG AS HER HUSBAND LIVES

1Co 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

1Co 7:40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

**?EATING IDOL THINGS - LIBERTY – WEAKER BRETHERN**

1Co 8:1 Now as **touching things offered unto idols,** we know that we all have knowledge. **Knowledge puffeth up, but charity edifieth.**

1Co 8:2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

1Co 8:3 But if any man love God, the same is known of him.

# AN IDOL IS NOTHING …THERE’S ONLY 1 GOD

1Co 8:4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that **an idol is nothing** in the world, and that there is ***none other God but one.***

1Co 8:5 For though there be that are called gods, whether in heaven or in earth, (as there be **gods many**, and **lords many**,)

1Co 8:6 *But to us* ***there is but one God, the Father****,* ***of whom are all things****, and we in him; and* ***one Lord Jesus Christ****,* ***by whom are all things****, and we by him.*

**CONSCIENCE DIFFERS BETWEEN MEN** …***DON’T CAUSE ANY TO STUMBLE***

1Co 8:7 Howbeit there is not in every man that knowledge: for some with **conscience**(perceive, conscious of) of the idol unto this hour eat it as a thing offered unto an idol; and their **conscience**(perceive, conscious of) being weak is defiled.

1Co 8:8 But **meat commendeth**(recommend,to stand with) **us not to God:** for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

1Co 8:9 But take heed lest by any means this **liberty**(authority,privelege)of yours **become a stumblingblock** to them that are **weak**(feeble).

1Co 8:10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the **conscience**(moral perception,consciousness) of him which is weak be emboldened to eat those things which are offered to idols;

1Co 8:11 And through thy knowledge shall the weak brother perish, for whom Christ died?

1Co 8:12 But ***when ye sin so* against the brethren, and wound their weak**(feeble) **conscience**(moral-perception,consciousness), ***ye sin against Christ****.*

1Co 8:13 Wherefore, if meat **make**(entrap,trip-up,entice to sin) my brother to **offend**(entrap,trip-up,entice to sin), I will eat no flesh while the world standeth, lest I make my brother to **offend**(entrap,trip-up,entice to sin.

# MEN ASK ABOUT MY APOSTLE-SHIP?

1Co 9:1 Am I not an **apostle**(ambassador,sent one)? am I not free? ***have I not seen Jesus Christ our Lord?*** are not ye my work in the Lord?

1Co 9:2 If I be not an apostle unto others, yet doubtless I am to you: ***for the seal****(mark of genuineness)* ***of mine apostleship are ye in the Lord.***

# MY ANSWER IS THIS…

1Co 9:3 Mine answer to them that do examine me is this,

1Co 9:4 Have we not **power**(authority,privelege) to eat and to drink?

1Co 9:5 Have we not **power**(authority,privelege) to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

1Co 9:6 Or I only and Barnabas, have not we power to forbear working?

1Co 9:7 Who goeth a *warfare any time at his own charges*? *who planteth* a vineyard, and *eateth not* of the fruit thereof? or who *feedeth a flock*, and *eateth not* of the milk of the flock?

1Co 9:8 Say I these things as a man? or saith not the law the same also?

1Co 9:9 For it is written in the law of Moses, ***Thou shalt not muzzle the mouth of the ox that treadeth out the corn.****(Deu 25:4)* Doth God take care for oxen?

1Co 9:10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: *that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.*

1Co 9:11 ***If we have sown unto you spiritual things***, is it a great thing if we shall reap **your carnal things?**

1Co 9:12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the ***gospel of Christ.***

1Co 9:13 Do ye not know that *they which minister about holy things* **live of the things of the temple?** and *they which wait at the altar* are **partakers with the altar**?

1Co 9:14 Even so hath *the Lord ordained that they which preach the gospel* ***should live of the gospel.***

**PAUL’S USE OF MINISTER PRINCIPLES**

1Co 9:15 But I have used none of these things: neither have I written these things, that it should be so done unto me: *for it were better for me to die, than that any man should make my glorying void.*

1Co 9:16 For though I preach the **gospel**(good news), I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the **gospel**(good news)!

1Co 9:17 For if I do this thing willingly, I have a reward: but if against my will, a **dispensation**(administration,stewardships) of the **gospel**(good news) is committed unto me.

1Co 9:18 What is my reward then? Verily that, when I preach the gospel, **I may make the *gospel of Christ* without charge**(costless,gratuity),that I abuse not my power in the gospel.

1Co 9:19 For though I be free from all men, yet have I made myself servant unto all, that I might **gain**(win) the more.

1Co 9:20 And unto the Jews I became as a Jew, that I might **gain**(win) the Jews; to them that are under the law, as under the law, that I might **gain**(win) them that are under the law;

1Co 9:21 To them that are without law, as without law, *(being not without law to God, but under the law to Christ,)* that I might **gain**(win) them that are without law.

1Co 9:22 To the weak became I as weak, that I might **gain**(win) the weak: ***I am made all things to all men, that I might by all means save some.***

1Co 9:23 And this I do for the **gospel's(**good message) sake, that I might be partaker thereof with you.

# SO RUN THAT YOU MAY OBTAIN … BEING TEMPERATE IN ALL THINGS

1Co 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So **run**, that ye may **obtain**(seize,possess,apprehend).

1Co 9:25 And every man that striveth for the mastery is ***temperate in all things***. Now they do it to obtain a corruptible crown; but **we an incorruptible.**

1Co 9:26 I therefore so **run,** not as uncertainly; so **fight** I, not as one that beateth the air:

1Co 9:27 **But I keep under my body, and bring it into subjection:** lest that by any means, when I have preached to others, I myself should be a **castaway**(rejected,worthless).

**REMEMBER …ALL OUR FATHERS “Example”CAME OUT OF EGYPT**

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, **how that all** our fathers were **under the cloud**, and **all** **passed through the sea**;

1Co 10:2 And were **all** **baptized unto Moses** in the cloud and in the sea;

1Co 10:3 And did **all** **eat the same spiritual meat**;

1Co 10:4 And did **all drink the same spiritual drink**: for they drank of ***that spiritual Rock*** that followed them: and that ***Rock was Christ***.

# BUT MANY WERE OVERTHROWN IN THE WILDERNESS – AS OUR EXAMPLES

1Co 10:5 But **with many of them** ***God was not well pleased***: for they were ***overthrown******in the wilderness*.**

1Co 10:6 Now ***these things were our examples***(model,analogy,type) to the intent we should not lust after evil things, as ***they also lusted***.

1Co 10:7 **Neither be ye idolaters,** as were some of them; as it is written, ***The people sat down to eat and drink, and rose up to play.****(Ex 32:6)*

1Co 10:8 **Neither let us commit fornication**, as some of them committed, and fell in one day three and twenty thousand.

1Co 10:9 **Neither let us tempt Christ**, as some of them also tempted, and were destroyed of serpents.

1Co 10:10 **Neither murmur ye,** as some of them also murmured, and were destroyed of the destroyer.

1Co 10:11 Now all ***these things happened***(transpired) ***unto them for ensamples***:(model,instances,pattern,example)and they are written for our **admonition**(call-attention), **upon whom the ends**(conclusion) **of the world***(age:aion)* **are come.**

**TAKE HEED – SAME TEMPTATION ARE COMMON TO YOU - GOD IS FAITHFUL**

1Co 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1Co 10:13 There hath no **temptation**(proving,proofing, adverse experience) taken you but such as is **common to man**: **but God is faithful,** who will not suffer you to be **tempted** (TESTED) above that ye are able; but **will with the temptation**(PROVING TRIAL) **also make a way to escape,**(GO OUT) that ye may be able to **bear**(UNDER-GO) it.

**FLEE IDOLATRY & GLORIFY GOD**

1Co 10:14 Wherefore, my dearly beloved, ***flee from idolatry***.(IMAGE WORSHIP)

1Co 10:15 I speak as to wise men; judge ye what I say.

1Co 10:16 The **cup of blessing which we bless**, is it not the **communion of the blood of Christ**? The **bread which we break**, is it not the **communion of the body of Christ**?

1Co 10:17 For we being many are **one bread**, and **one body**: for we are all partakers of that one bread.

1Co 10:18 Behold ***Israel after the flesh***: are not they which eat of the sacrifices partakers of the altar?

1Co 10:19 What say I then? that *the idol is any thing*, or that which *is offered in sacrifice to idols is any thing?*

1Co 10:20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and ***I would not that ye should have fellowship with devils.***

1Co 10:21 Ye **cannot drink** the *cup of the Lord*, and the *cup of devils*: ye ***cannot be partakers of the Lord's table*,** and of ***the table of devils***.

1Co 10:22 Do we provoke the Lord to jealousy? are we stronger than he?

**DO ALL TO THE GLORY OF GOD**

1Co 10:23 All things are **lawful**(RIGHT) for me, but all things are not **expedient**:(CONDUCIVE, PROFITABLE) all things are **lawful**(RIGHT) for me, but all things **edify**(BUILD-UP)not.

1Co 10:24 ***Let no man seek his own***, ***but every man another's wealth.***

**EAT ASKING NO QUESTION …UNLESS TOLD … THEN EAT NOT …FOR OTHERS**

1Co 10:25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

1Co 10:26 For the earth is the Lord's, and the fulness thereof.

1Co 10:27 If any of them that believe not bid you to a feast, and ye be disposed to go; **whatsoever is set before you, eat**, asking no question for conscience sake.

1Co 10:28 But if any man say unto you, *This is offered in sacrifice unto idols*, **eat not for his sake that shewed it**, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

# DO EVERYTHING TO THE GLORY OF GOD …GIVE NO OFFENSE

1Co 10:29 **Conscience,** I say, **not thine own**, **but of the other:** for *why is my liberty judged of another man's conscience?*

1Co 10:30 For if **I by grace** be a partaker, why am I evil spoken of for that for which I give thanks?

1Co 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, ***do all to the glory of God.***

1Co 10:32 ***Give none offence,*** neither to ***the Jews,*** nor to ***the Gentiles****,* nor to ***the church of God:***

# REMEMBER I AM SEEKING THE PROFIT OF OTHERS …THAT THEY BE SAVED

1Co 10:33 *Even as I please all men in all things, not* ***seeking mine own profit****, but the profit of many, that they* ***may be saved.***

# FOLLOW ME AS I FOLLOW CHRIST

1Co 11:1 Be ye followers of me, even as I also am of Christ.

1Co 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

# HONOR IF – MAN’S HEAD UNCOVERED – WOMAN’S HEAD COVERED

1Co 11:3 But I would have you know, that the **head of every man is Christ**; and the **head of the woman is the man**; and the **head of Christ is God**.

1Co 11:4 Every **man praying or prophesying**, *having his* ***head covered****, dishonoureth his head.*

1Co 11:5 But every woman that prayeth or prophesieth with her ***head uncovered*** *dishonoureth her head*: for that is even all one **as if she were shaven.**

# NOT COVERED – TO BE SHAVEN

1Co 11:6 For if the *woman be* ***not covered***, **let her** ***also be shorn:*** but if it be a shame for a woman to be ***shorn or shaven***, let her ***be covered.***

1Co 11:7 For **a man** indeed **ought *not to cover* his head**, forasmuch as *he is the image and glory of God:* ***but the woman is the glory of the man.***

# WOMAN IS OF THE MAN – NEITHER IS MAN WITHOUT THE WOMAN

1Co 11:8 For the man is not of the woman; but **the woman of the man**.

1Co 11:9 Neither was the man created for the woman; but *the woman for the man*.

1Co 11:10 For this cause ought the woman to ***have power on her head*** because of the angels.

1Co 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

1Co 11:12 For as the woman is of the man, even so is the man also by the woman; ***but all things of God.***

# WOMAN’S LONG HAIR IS A COVERING & GLORY TO HER

1Co 11:13 Judge in yourselves: *is it comely that a woman pray unto God* ***uncovered?***

1Co 11:14 Doth not even **nature itself teach you**, that, *if a man have* ***long hair,*** it is a shame unto him?

1Co 11:15 But if *a* ***woman*** *have* ***long hair,*** it **is a glory to her:** for **her hair is given her for a covering**.

# BUT- IF CONTENTIOUS – WE HAVE NO SUCH CUSTOM IN THE CHURCHES

1Co 11:16 But if any man seem to be **contentious**(strife,quarrel), we have no such **custom**(habitual usage), neither the churches of God.

**I HEAR OF DIVISIONS AMONG WHEN YOU COME TOGETHER IN THE CHURCH**

1Co 11:17 Now in this that I declare unto you I praise you not, that ye come together not for the better, ***but for the worse***.

1Co 11:18 **For first of all**, when ye come together in the church, **I hear that there be divisions among you**; and *I partly believe it*.

1Co 11:19 For there *must be also* heresies among you, that **they which are approved may be made manifest among you.**

**WHEN YOU COME TOGETHER – IT’S NOT TO EAT THE LORD’S SUPPER**

1Co 11:20 When ye come together therefore into one place, ***this is not to eat the Lord's supper.***

1Co 11:21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

1Co 11:22 What? have ye not houses to eat and to drink in? or despise ye **the church of God**, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

**THE LORD’S SUPPER REMEMBERED**

1Co 11:23 For **I have received of the Lord** that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

1Co 11:24 And when he had given thanks, he brake it, and said, Take**, eat: this is my body**, which is broken for you: ***this do in remembrance of me.***

1Co 11:25 After the same manner also he took the cup, when he had supped, saying, **This cup is the new testament in my blood: this do ye,** as oft as ye drink it, ***in remembrance of me.***

1Co 11:26 For a**s often** as ye eat this bread, and drink this cup, **ye do shew the Lord's death** ***till he come***.

1Co 11:27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, **unworthily**(UNFIT,IRREVERENTLY), shall be guilty of the body and blood of the Lord.

1Co 11:28 But let a man **examine himself**, and so let **him eat** of that bread, and drink of that cup.

**NOT DISCERNING THE LORD’S BODY BRINGS CONDEMNATION**

1Co 11:29 For he that **eateth and drinketh unworthily**, eateth and drinketh **damnation**(CONDEMNATION) to himself, **not discerning the Lord's body.**

1Co 11:30 *For this cause many are weak and sickly among you, and many sleep.*

1Co 11:31 For if we would judge ourselves, we should not be judged.

1Co 11:32 But *when we* ***are judged****, we are chastened of the Lord*, that we should not be condemned with the world.

# WHEN YOU COME TO EAT TARRY – IF HUNGRY – EAT AT HOME

1Co 11:33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

1Co 11:34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

**DIVERSITIES OF SPIRITUAL GIFTS**

1Co 12:1 **Now concerning spiritual gifts**, brethren, I would not have you ignorant.

1Co 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

1Co 12:3 Wherefore I give you to understand, that no man **speaking** **by *the Spirit of God*** calleth Jesus accursed: and that **no man can say** that **Jesus is the Lord**, **but by the Holy Ghost**.

1Co 12:4 Now there are **diversities of gifts**, but the **same Spirit**.

1Co 12:5 And there are **differences of administrations**, but the **same Lord.**

1Co 12:6 And there are **diversities of operations**, but it is the **same God** which worketh all in all.

1Co 12:7 But the **manifestation of the Spirit is given to every** man to profit withal.

1Co 12:8 For to one is given **by the Spirit** **the word of wisdom**; to another **the word of knowledge** **by the same Spirit;**

1Co 12:9 To another **faith** **by the same Spirit**; to another **the gifts of healing** **by the same Spirit;**

1Co 12:10 To another the **working of miracles**; to another **prophecy**; to another **discerning of spirits**; to another **divers kinds of tongues**; to another the **interpretation of tongues**:

1Co 12:11 But ***all these worketh that one and the selfsame Spirit***, ***dividing to every man severally as he will.***

**CHRIST’S “ONE” BODY ….HAS ….MANY MEMBERS**

1Co 12:12 For as **the body is one**, and hath **many members**, and all the members of that one body, being many, are **one body**: **so also is Christ.**

1Co 12:13 For **by one Spirit** are we all baptized **into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been **all made to drink into one Spirit**.

1Co 12:14 For **the body is** not one member, **but many**.

# ONE PART CAN’T SAY TO ANOTHER PART– I HAVE NO NEED OF YOU

1Co 12:15 If the foot shall say, *Because I am not the hand, I am not of the body*; **is it therefore not of the body**?

1Co 12:16 And if the ear shall say, *Because I am not the eye, I am not of the body*; is it **therefore not of the body**?

1Co 12:17 *If the whole body were* an eye, where were the hearing? If the whole were hearing, where were the smelling?

# GOD SETS ALL MEMBERS IN THE BODY AS IT PLEASES HIM

1Co 12:18 But now hath **God set the members every one of them in the body,** *as it hath pleased him.*

# ONE MEMBER CAN’T SAY I HAVE NO NEED OF YOU

1Co 12:19 And if they were all one member, where were the body?

1Co 12:20 But now are they many members, yet but **one body**.

1Co 12:21 And *the eye cannot say unto the hand*, **I have no need of thee**: *nor again the head to the feet*, **I have no need of you**.

# FEEBLE MEMBERS ARE MORE NECESSARY

1Co 12:22 Nay, much more **those members** of the body, which seem to be **more feeble, *are necessary***:

1Co 12:23 And **those members** of the body, which we think to **be less honourable**, upon these we bestow more abundant honour; and our uncomely parts have **more abundant comeliness**.

1Co 12:24 For our comely parts have no need: ***but God hath tempered the body together,*** **having given more abundant honour to that part which lacked:**

**WE ARE TO BE A BODY WITHOUT DIVISIONS**

1Co 12:25 That there should be **no schism in the body;** but that the members should have ***the same care one for another***.

1Co 12:26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

# YOU ARE THE BODY OF CHRIST …MEMBERS IN PARTICULAR

1Co 12:27 Now **ye are the body of Christ**, and *members in particular.*

1Co 12:28 And God **hath set some** in the church, first **apostles**, secondarily **prophets**, thirdly **teachers**, after that **miracles**, then **gifts of healings**, **helps**, **governments**, **diversities of tongues**.

# ARE ALL IDENTICAL MINISTRIES?

1Co 12:29 **Are all apostles**? are all prophets? **are all teachers**? are all workers of miracles?

1Co 12:30 Have **all the gifts of healing**? do all speak with tongues? do all interpret?

# COVET EARNESTLY THE BEST GIFTS

1Co 12:31 But **covet earnestly the best gifts**: and yet shew I unto you a **more excellent** (throwing beyond, a measure beyond) **way** (road, progress along the route).

**YET I SHOW YOU - CHARITY - A MORE EXCELLENT WAY**

1Co 13:1 ***Though I*** ***speak with the tongues*** of men and of angels, and **have not charity**, I am become as sounding brass, or a tinkling cymbal.

1Co 13:2 And ***though I*** have ***the gift of prophecy***, and ***understand all mysteries***, and ***all knowledge***; and ***though I*** ***have all faith***, so that I could remove mountains, and **have not charity**, I am **nothing**.(not even one thing)

1Co 13:3 And ***though I*** *bestow all my goods to feed the poor*, and ***though I*** give my *body to be burned*, and **have not charity**, it **profiteth** (useful,benefit, advantage) me **nothing**.(not even one thing)

# CHARITY IS …

1Co 13:4 ***Charity suffereth long***(patient, long-spirited**)**, *and is* ***kind***(shows oneself useful)*;* ***charity******envieth not***;(warm spirit against-jealous*)* ***charity******vaunteth not itself****,*(braggart, boastful) *is* ***not puffed up***(haughty, proud,inflated)*,*

*1Co 13:5 Doth* ***not behave itself unseemly***(act un-comely***)****,* ***seeketh not her own***(plot after it’s own desire)*, is* ***not easily provoked*** (sharpened, exasperated),***thinketh***(inventory, number) ***no evil;***

*1Co 13:6* ***Rejoiceth***(glad, cheerful) ***not in iniquity***(injustice)*, but* ***rejoiceth***(gladly sympathetic) ***in the truth****;*

*1Co 13:7* ***Beareth***(cover of silence*)* ***all things****,* ***believeth***(commits to trust) ***all things****,* ***hopeth all things****,* ***endureth***(stays under, takes patiently) ***all things.***

**CHARITY NEVER FAILS**

1Co 13:8 **Charity never faileth**: but whether there be **prophecies**, *they shall fail*; whether there be **tongues**, they *shall cease*; whether there be **knowledge**, it shall *vanish away*.

# ONCE I WAS A CHILD – THEN BECAME A MAN – PUT AWAY CHILD THINGS

1Co 13:9 For **we know** **in part,(***piece,portion)* and **we prophesy** *in* **part.(***piece,portion)*

1Co 13:10 But when that which is **perfect** (complete) is come, then that which is **in part** (*piece,portion)*shall be **done away**(vanishes, rendered idle, useless).

1Co 13:11 When I was **a child**, I spake as a child, I understood as a child, I thought as a child: but when I became **a man**, I put away childish things.

# NOW WE SEE THROUGH A GLASS DARKLY

1Co 13:12 For **now** *we see through a glass, darkly*; **but then** *face to face:* **now** I know in part; but **then** shall I know even as also I am known.

1Co 13:13 And ***now abideth*** …**faith, hope, charity**, these three; but the greatest of these is charity.

**FOLLOW CHARITY – DESIRE SPIRITUAL GIFTS – BUT RATHER PROPHESY**

1Co 14:1 **Follow after**(pursue) ***charity, and desire*** (covet, warm feeling for, move with envy) ***spiritual gifts, but rather that ye may prophesy.***

# SPEAKING IN AN UNKOWN TONGUE IS SPEAKING TO GOD …EDIFIETH SELF

1Co 14:2 For he that speaketh in **an unknown tongue** ***speaketh*** *not unto men*, but ***unto God***: for no man understandeth him; howbeit ***in the spirit he speaketh mysteries.***

# BUT PROPHESYING IS SPEAKING TO MEN TO ..BUILD…EXHORT…COMFORT

1Co 14:3 But ***he that prophesieth speaketh unto men*** to *edification, and exhortation, and comfort*.

1Co 14:4 ***He that speaketh in an unknown tongue*** ***edifieth himself;*** but **he** that prophesieth ***edifieth the church****.*

1Co 14:5 I would that *ye all spake with tongues*, but ***rather that ye prophesied***: for *greater is he that prophesieth than he that speaketh with tongues*, ***except he interpret***, that ***the church may receive edifying****.*

1Co 14:6 Now, brethren, if I come unto you *speaking with tongues*, what shall **I profit you**, except *I shall speak to you either by* ***revelation****, or by* ***knowledge****, or by* ***prophesying****, or by* ***doctrine****?*

1Co 14:7 And even things without life giving sound, whether pipe or harp, except they give a *distinction in the sound*s, how shall it be known what is piped or harped?

1Co 14:8 For if the trumpet *give an uncertain sound*, who shall prepare himself to the battle?

1Co 14:9 **So likewise ye**, **except ye utter** by the tongue **words easy to be understood**, how shall it be known what is spoken? *for ye shall speak into the air*.

1Co 14:10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

1Co 14:11 Therefore **if I know not the meaning of the voice**, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

**SEEK TO BUILD UP EACH OTHER**

1Co 14:12 Even so ye, forasmuch ***as ye are zealous of spiritual gifts***, **seek that ye may excel to the edifying of the church.**

1Co 14:13 Wherefore let him that speaketh in an unknown tongue **pray that he may interpret.**

**SPIRIT & UNDERSTANDING …DIFFERENCES**

1Co 14:14 For if I ***pray in an unknown tongue***, *my spirit prayeth*, but my understanding is unfruitful.

1Co 14:15 What is it then? I will **pray with the spirit**, and I will **pray with the understanding** also: I will **sing with the spirit**, and I will **sing with the understanding** also.

1Co 14:16 Else when thou shalt **bless with the spirit**, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

1Co 14:17 For thou verily givest thanks well, but ***the other is not edified*.**

1Co 14:18 I thank my God, **I speak with tongues more than ye all**:

1Co 14:19 **Yet in the church** I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

1Co 14:20 Brethren, be not children **in understanding**: howbeit in malice **be ye children**, but **in understanding** be men**.**

# PROPHESYING IS FOR BELIEVERS - TONGUES IS FOR A SIGN

1Co 14:21 In the law it is written, ***With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me,*** *saith the Lord****.****(Isa 28:11-12)*

1Co 14:22 Wherefore **tongues** are for **a sign,** not to them that believe, but ***to them that believe not***: but ***prophesying*** serveth not for them that believe not**, but *for them which believe****.*

1Co 14:23 If therefore the whole church be come together into one place, and *all speak with tongues*, and there come in those that are *unlearned, or unbelievers*, will they not say that ye are mad?

1Co 14:24 ***But if all prophesy*,** and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

1Co 14:25 And thus are ***the secrets of his heart made manifest***; and so falling down on his face **he will worship God,** and report that God is in you of a truth.

# LET ALL THINGS BE DONE UNTO EDIFYING

1Co 14:26 ***How is it then, brethren****?* when ye come together, **every one of you** hath **a psalm**, hath **a doctrine**, hath **a tongue**, hath **a revelation**, hath **an interpretation**. ***Let all things be done unto edifying.***

1Co 14:27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

1Co 14:28 But ***if there be no interpreter***, let him keep silence in the church; and let him ***speak to himself, and to God****.*

1Co 14:29 Let the prophets speak two or three, and let the other judge.

1Co 14:30 If any thing be revealed to another that sitteth by, let the first hold his peace.

1Co 14:31 For **ye may all prophesy one by one**, that **all may learn, and all may be comforted.**

1Co 14:32 And the **spirits of the prophets are subject to the prophets**.

**GOD IS THE AUTHOR OF PEACE NOT CONFUSION**

1Co 14:33 For ***God is not the author of confusion***, but of peace, as in all churches of the saints.

1Co 14:34 ***Let your women keep silence in the churches****:* for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

1Co 14:35 And **if they will learn any thing, *let them ask their husbands at home*:** *for it is a shame for women to speak in the church.*

1Co 14:36 What? came the word of God out from you? or came it unto you only?

1Co 14:37 If any man think himself to be a **prophet, or spiritual**, let him ***acknowledge that the things that I write unto you are the commandments of the Lord*.**

1Co 14:38 But if any man be ignorant, let him be ignorant.

1Co 14:39 Wherefore, brethren, ***covet to prophesy***, and ***forbid not to speak with tongues.***

1Co 14:40 Let all things be done decently and in order.

# CHRIST’S RESURRECTION

1Co 15:1 Moreover, brethren, I declare unto you **the gospel** which I preached unto you, which also **ye have received**, and wherein **ye stand**;

1Co 15:2 By which also **ye are saved**, if ye keep in memory what I preached unto you, unless *ye have believed in vain.*

1Co 15:3 For I delivered unto you first of all that which I also received, how that **Christ died for our sins** ***according to the scriptures***;

1Co 15:4 And that he **was buried,** and that he **rose again**

**the third day** ***according to the scriptures:***

1Co 15:5 And that he was **seen of Cephas**, then **of the twelve**:

1Co 15:6 After that, he was **seen of above five hundred brethren at once;** of whom the greater part remain unto this present, but *some are fallen asleep.*

1Co 15:7 After that, he was **seen of James**; then of **all the apostles.**

1Co 15:8 And last of all he was ***seen of me also****,* as of one born out of due time.

1Co 15:9 ***For I am the least of the apostles,*** that am not meet to be called an apostle, because I persecuted ***the church of God.***

1Co 15:10 **But by the grace of God** I am what I am: and **his grace** which was bestowed upon me was not in vain; *but I laboured more abundantly than they all*: yet not I, **but *the grace of God* *which was with me***.

1Co 15:11 Therefore whether it were I or they, so we preach, and so ye believed.

**IMPORTANCE OF RESURRECTION FROM THE DEAD**

1Co 15:12 Now if Christ be preached that he rose from the dead, *how say some among you that there is no resurrection of the dead*?

1Co 15:13 But if there be no resurrection of the dead, then *is Christ not risen*:

1Co 15:14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

1Co 15:15 Yea, and we are found false witnesses of God; because we have testified of God that **he raised up Christ**: *whom he raised not up, if so be that the dead rise not.*

1Co 15:16 For if *the dead rise not, then is not Christ raised*:

1Co 15:17 And if Christ be not raised, **your faith is vain;** ye are ***yet in your sins*.**

1Co 15:18 Then they also which **are *fallen asleep*** in Christ **are perished**.

1Co 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

# ORDER OF RESURRECTIONS

1Co 15:20 But now is **Christ risen** from the dead, and become **the firstfruits** of them that slept.

1Co 15:21 For since **by man** came death, **by man** came also the resurrection of the dead.

1Co 15:22 For as **in Adam all die**, even so ***in Christ shall all be made alive***.

1Co 15:23 But every man in his own order: **Christ the firstfruits**; afterward they that are **Christ's at his coming**.

**AT CHRIST’S COMING**

1Co 15:24 Then cometh the end, when he shall have **delivered up the kingdom to God,** ***even the Father;*** when he **shall *have put down all rule***(principalities) ***and all authority***(exousia) ***and power***(dunamis).

1Co 15:25 For **he must reign,** till **he hath put all enemies under his feet**.

1Co 15:26 The *last enemy that shall be destroyed is death.*

1Co 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that ***he is excepted,*** *which did put all things under him.*

1Co 15:28 And when **all** things shall be subdued unto him, then **shall the Son** also himself **be subject unto him** that **put all things under him**, that God may be all in all.

**IF CHRIST NOT RAISED**

1Co 15:29 Else what shall they do which are *baptized for the dead*, if the *dead rise not* at all? ***why are they then baptized for the dead***?

1Co 15:30 And why stand we in jeopardy every hour?

1Co 15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, **I die daily**.

1Co 15:32 If after the manner of men **I have fought with beasts at Ephesus,** what advantageth it me, ***if the dead rise not***? let us eat and drink; for to morrow we die.

1Co 15:33 Be not deceived: *evil communications corrupt good manners*.

1Co 15:34 **Awake to righteousness**, and sin not; for some have not the knowledge of God: *I speak this to your shame*.

# QUESTIONS of WHAT TYPE OF BODY DO THE DEAD HAVE?

1Co 15:35 *But some man will say*, **How are the dead raised up? and with what body do they come?**

1Co 15:36 Thou fool, that which thou **sowest** is **not quickened**, except **it die**:

1Co 15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

1Co 15:38 But God giveth it a body as it hath pleased him, and ***to every seed his own body.***

1Co 15:39 All flesh is not the same flesh: but there is one kind of **flesh of men**, another **flesh of beasts**, another **of fishes**, and another **of birds**.

1Co 15:40 There are also **celestial bodies**, and **bodies terrestrial**: but **the glory** of the celestial is one, and **the glory** of the terrestrial is another.

1Co 15:41 There is **one glory** *of the sun*, and **another glory** *of the moon,* and another **glory** *of the stars*: for **one star differeth from another star in glory**.

1Co 15:42 So also is **the resurrection of the dead**. It is *sown in corruption*; it is ***raised in incorruption:***

1Co 15:43 It is sown in dishonour; it is ***raised in glory***: it is sown in weakness; it is **raised in power**:

1Co 15:44 It is sown a natural body; it is raised ***a spiritual body***. There is ***a natural body***, and there is ***a spiritual body***.

**1ST ADAM** - ***A LIVING SOUL*** - **LAST ADAM** - ***A LIVING SPIRIT***

1Co 15:45 And so it is written, ***The first man Adam*** was made ***a living soul;*** ***the last Adam*** was made ***a quickening spirit.***

1Co 15:46 Howbeit that was not **first** which is spiritual, but that which **is natural**; and ***afterward*** that which ***is spiritual***.

1Co 15:47 The **first man** is **of the earth, earthy**: the **second man** is the ***Lord from heaven.***

1Co 15:48 As is the earthy, such are they also that are earthy: and ***as is the heavenly, such are they also that are heavenly.***

1Co 15:49 And as we have **borne the image of the earthy**, we shall also ***bear the image of the heavenly.***

**BODIES AT RESURRECTION**

1Co 15:50 Now this I say, brethren, that **flesh and blood** cannot **inherit the kingdom of God;** ***neither doth*** **corruption** ***inherit incorruption***.

1Co 15:51 Behold, I shew you a mystery; **We shall not all sleep**, ***but we shall all be changed,***

1Co 15:52 *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

*1Co 15:53 For* ***this corruptible*** *must* ***put on incorruption****, and* ***this mortal*** *must put* ***on immortality****.*

1Co 15:54 So when ***this corruptible*** *shall have put on incorruption*, and ***this mortal*** *shall have* ***put on immortality*,** then shall be brought to pass the saying that is written, ***Death is swallowed up in victory.***

***1Co 15:55 O death, where is thy sting? O grave, where is thy victory?***

1Co 15:56 The **sting of death is sin**; and the **strength of sin is the law**.

1Co 15:57 But thanks be **to God**, which ***giveth us the victory*** through our ***Lord Jesus Christ.***

1Co 15:58 Therefore, **my beloved brethren**, be ye stedfast, unmoveable, ***always abounding in the work of the Lord***, forasmuch as ye know that your *labour is not in vain* in the Lord.

**COLLECTIONS FOR JERUSALEM SAINTS**

1Co 16:1 Now **concerning the collection for the saints**, as I have given order to the churches of Galatia, even so do ye.

1Co 16:2 **Upon the first day of the week** let every one of you ***lay by him in store,*** as God hath prospered him, that there be no gatherings when I come.

1Co 16:3 And *when I come*, whomsoever ye shall approve by your letters, ***them will I send*** to bring your liberality unto Jerusalem.

1Co 16:4 And if it be meet that I go also, they shall go with me.

**FURTHER TRAVEL PLANS**

1Co 16:5 Now I will come unto you, when I *shall pass through Macedonia*: for I do pass through Macedonia.

1Co 16:6 And it may be that *I will abide, yea, and winter with you*, that ye may bring me on my journey whithersoever I go.

1Co 16:7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

1Co 16:8 But I will ***tarry at Ephesus until Pentecost***.

1Co 16:9 For a great door and effectual is opened unto me, and there are many adversaries.

# HONORING TIMOTHY & APOLLOS

1Co 16:10 Now **if Timotheus come**, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

1Co 16:11 *Let no man therefore despise him*: but conduct him forth in peace, that he may come unto me: *for I look for him with the brethren*.

1Co 16:12 As **touching our brother Apollos***, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.*

# BE STRONG – LET EVERYTHING BE DONE WITH CHARITY - AGAPE LOVE

1Co 16:13 Watch ye**, stand fast** …*in the faith*, quit you *like men*, *be strong*.

1Co 16:14 Let ***all your things be done with charity***.

# HONOR TO THE HOUSE OF STEPHANAS

1Co 16:15 I beseech you, brethren, (ye know the **house of Stephanas**, that it is the firstfruits of Achaia, and that they have *addicted themselves to the ministry of the saints,)*

1Co 16:16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

1Co 16:17 I am glad of the **coming of Stephanas and Fortunatus and Achaicus:** for that which was lacking on your part they have supplied.

1Co 16:18 For they have **refreshed my spirit** and yours: therefore acknowledge ye them that are such.

# CHURCHES OF ASIA - AQUILA & PRISCILLA SALUTE YOU

1Co 16:19 The churches of Asia salute you. **Aquila and Priscilla** salute you much in the Lord, with the church that is in their house.

1Co 16:20 All the brethren greet you. Greet ye one another with an holy kiss.

# THE SALUTATION OF PAUL – BY MY OWN HAND

1Co 16:21 The salutation of **me Paul** with mine own hand.

1Co 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

1Co 16:23 The **grace of our Lord Jesus Christ** be with you.

1Co 16:24 **My love be with you all in Christ Jesus.** Amen. *<<The first epistle to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus.*