**GALATIANS** (written from Rome in AD 51??)

**GREETINGS IN GRACE**

Ga 1:1 Paul, an apostle, (not of men, neither by man, but **by Jesus Christ, and God the Father,** who ***raised him from the dead***;)

Ga 1:2 And all the brethren which are with me, unto the churches of Galatia:

Ga 1:3 **Grace** be to you and **peace** from **God the Father**, and from our **Lord Jesus Christ**,

Ga 1:4 Who gave himself for our sins, that he might ***deliver us*** *from this* ***present evil world***, according to ***the will of God and our Father:***

Ga 1:5 To whom be glory for ever and ever. Amen.

**THEIR SITUATION OF DEPARTING FROM GRACE**

Ga 1:6 I marvel that ye are so soon removed ***from him*** that called you into the **grace of Christ** unto another **gospel***(good news)*:

Ga 1:7 Which is not another; but there be some that trouble you, and would **pervert***(transmute-turn self about)* the **gospel***(good news)* **of Christ**.

Ga 1:8 But though we, or an angel from heaven, preach any other **gospel***(good news)* unto you than that which we have preached unto you, let him be accursed.

Ga 1:9 As we said before, so say I now again, If any man preach any other **gospel***(good news)* unto you than that ye have received, let him be accursed.

**GOSPEL OF GRACE IS BY REVELATION OF JESUS CHRIST**

Ga 1:10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, *I should not be the servant of Ch*rist.

Ga 1:11 But I certify you, brethren, that the **gospel***(good news)* which was preached of me is not after man.

Ga 1:12 For I neither *received it of man*, neither was I **taught it**, but ***by the revelation of Jesus Christ****.*

Ga 1:13 For ye have heard of my conversation in time past in the ***Jews' religion***, how that beyond measure I persecuted the **church** *(the called out)* **of God,** and **wasted**(ravaged) it:

Ga 1:14 And profited in ***the Jews' religion*** above many my equals in mine own nation, being more *exceedingly zealous of the traditions of my fathers.*

Ga 1:15 But when it pleased God, who separated me from my mother's womb, and **called me by his grace**,

**PAUL’S INITIAL REVELATION EXPERIENCES**

Ga 1:16 *To* ***reveal his Son in me****,* that I might preach him among the heathen; immediately *I conferred not with flesh and blood*:

Ga 1:17 *Neither went I up to Jerusalem* to them which were apostles before me; but I *went into Arabia*, and returned again unto Damascus.

Ga 1:18 Then **after three years** I went up to Jerusalem to see Peter, and abode with him fifteen days.

Ga 1:19 But other of the apostles saw I none, save **James the Lord's brother.**

Ga 1:20 Now the things which I write unto you, behold, before God, I lie not.

Ga 1:21 Afterwards I came into the regions of *Syria* and *Cilicia;*

Ga 1:22 And was unknown by face unto *the churches of Judaea* which were *in Christ*:

Ga 1:23 But they had heard only, *That* ***he which persecuted*** *us in times past* ***now preacheth the faith*** *which once he destroyed.*

Ga 1:24 And they glorified God in me.

**PAUL’S GRACE APPROVED BY JERUSALEM BRETHERN**

Ga 2:1 Then **fourteen years** after I went up again to Jerusalem with *Barnabas*, and took *Titus* with me also.

Ga 2:2 And **I went up *by revelation***, and communicated unto them that **gospel***(good news)* which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Ga 2:3 But neither **Titus**, who was with me, being **a Greek**, was **compelled to be circumcised:**

Ga 2:4 And that because of false brethren unawares brought in, who came in privily to spy out **our liberty** which we have **in Christ Jesus,** that they might **bring us into bondage:**

Ga 2:5 To whom we gave place by subjection, no, not for an hour; that the **truth of the gospel***(good news)* might continue with you.

Ga 2:6 But of these who seemed to be somewhat, *(whatsoever they were, it maketh no matter to me: God accepteth no man's person:)* for they who seemed to be somewhat in conference added nothing to me:

Ga 2:7 But contrariwise, **when they saw that the *gospel****(good news)* **of *the uncircumcision*** was committed unto me, as the ***gospel****(good news)* ***of the circumcision*** was unto Peter;

Ga 2:8 (For he that wrought effectually in **Peter to the apostleship of the circumcision,** the same was mighty in me toward the Gentiles:)

Ga 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived **the grace** that was given unto me, they gave to me and Barnabas **the right hands of fellowship**; that we should go unto the heathen, and they unto the circumcision.

Ga 2:10 Only they would that we should **remember the poor**; the same which I also was forward to do.

**PAUL’S REBUKE OF PETER**

Ga 2:11 But when Peter was come to Antioch, *I withstood him to the face, because he was to be blamed.*

Ga 2:12 *For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision*.

Ga 2:13 *And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.*

Ga 2:14 But when I saw that they walked not uprightly according to the **truth of the gospel***(good news)*, I said unto Peter before them all, ***If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?***

Ga 2:15 We who are Jews by nature, and not sinners of the Gentiles,

Ga 2:16 Knowing that **a man is not justified by the works of the law,** but by the **faith of Jesus Christ**, even we have believed in **Jesus Christ**, that we might be justified by the **faith of Christ,** and ***not by the works of the law***: for by the works of the law shall no flesh be justified.

Ga 2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

Ga 2:18 For if **I build again the things which I destroyed**, I make myself a transgressor.

Ga 2:19 For I through the law **am dead to the law**, that I might ***live unto God.***

Ga 2:20 **I am crucified with Christ**: ***nevertheless I live; yet not I, but Christ liveth in me***: and the life which I now live in the flesh I **live by the faith of the Son of God**, who loved me, and gave himself for me.

Ga 2:21 I do not ***frustrate the grace of God***: for if righteousness come by the law, *then* ***Christ*** *is dead in vain*.

**THE SPIRIT CAME BY GRACE NOT WORKS**

Ga 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes **Jesus Christ** hath been evidently set forth, crucified among you?

Ga 3:2 This only would I learn of you, ***Received ye the Spirit*** by the works of **the law**, or by ***the hearing of faith***?

Ga 3:3 Are ye so foolish? having ***begun in the Spirit****,* are ye now made **perfec**t **by the flesh**?

Ga 3:4 Have ye suffered so many things in vain? if it be yet in vain.

Ga 3:5 He therefore that ***ministereth to you the Spirit****,* and **worketh miracles** among you, doeth he it by the **works of the law**, or by the ***hearing of faith****?*

**ABRAHAM WAS JUSTIFIED BY FAITH – NOT WORKS**

Ga 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

Ga 3:7 Know ye therefore that **they which are of faith**, the same are **the children of Abraham**.

Ga 3:8 And the scripture, **foreseeing that God would justify the heathen through faith,** preached before the **gospel***(good news)* unto Abraham, saying, ***In thee shall all nations be blessed.***

Ga 3:9 So then **they which be of faith** are blessed with faithful Abraham.

**CHRIST REDEEMED US FROM THIS CURSE OF LAW**

Ga 3:10 For as many as are of the works of the law are under the curse: for it is written, *Cursed is every one that continueth not in all things which are written in the book of the law to do them.*

Ga 3:11 But that **no man is justified by the law** in the sight of God, it is evident: for, **The just shall live by faith**.

Ga 3:12 And the law is not of faith: but, The man that doeth them shall live in them.

Ga 3:13 **Christ hath redeemed us** from the curse of the law, being made a curse for us: for it is written, *Cursed is every one that hangeth on a tree(Deu 21:23)*

Ga 3:14 That **the blessing of Abraham** might come on the Gentiles through **Jesus Christ**; that we might **receive the *“promise of the Spirit”* through faith.**

**LAW DID NOT VOID GOD’S COVENANT WITH ABRAHAM**

Ga 3:15 Brethren, I speak after the manner of men; Though it be but a man's covenant, **yet if it be confirmed**, no man disannulleth, or addeth thereto.

Ga 3:16 Now ***to Abraham and his seed*** were **the promises made.** He saith not, And *to seeds, as of many*; but as **of one**, And to **thy seed, which *is Christ****.*

Ga 3:17 And this I say, that **the covenant**, that was **confirmed before of** **God in Christ,** **the law,** which was four hundred and thirty years after, **cannot disannul,** that it ***should make the promise of none effect.***

Ga 3:18 For **if *the inheritance*** be of the law, it is no more of promise: but God **gave it to Abraham by promise.**

**LAW HELD US TILL PROMISE CAME**

Ga 3:19 Wherefore then serveth the law? It was added because of transgressions, **till the seed should come to whom the promise was made;** and it was ordained by angels in the hand of a mediator.

Ga 3:20 Now a mediator is not a mediator of one, but God is one.

Ga 3:21 *Is the law then against the promises of God?* **God forbid**: for if there had been a law given ***which could have given life,*** verily righteousness should have been by the law.

Ga 3:22 But the scripture hath concluded ***all under sin****,* that the ***promise by faith of Jesus Christ*** might be **given to them that believe.**

**BELIEVERS AS SONS ARE FREE FROM THE LAW BY FAITH**

Ga 3:23 But **before faith came**, we were ***kept under the law***, **shut up unto the faith** which should afterwards ***be revealed***.

Ga 3:24 Wherefore the law was ***our schoolmaster*** to bring us unto Christ, that ***we might be justified by faith.***

Ga 3:25 But after that ***faith is come***, we are ***no longer under a schoolmaster.***

Ga 3:26 For ye ***are all the children of God* by faith** ***in Christ Jesus.***

Ga 3:27 For as many of you as have been **baptized into Christ** have put on Christ.

Ga 3:28 There is ***neither Jew*** *no****r Greek***, there is ***neither bond nor free***, there is ***neither male nor female***: for **ye are all one in Christ Jesus**.

Ga 3:29 And **if ye be Christ's**, then **are ye Abraham's seed**, and ***heirs according to the promise.***

Ga 4:1 Now I say, That **the heir**, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Ga 4:2 But is under tutors and governors **until the time appointed of the father.**

Ga 4:3 Even so we, when we were children, were in **bondage** under the **elements of the world**:

Ga 4:4 But when ***the fulness of the time was come,*** ***God sent forth his Son,*** made of a woman, made under the law,

Ga 4:5 To redeem them that were under the law, that we might *. receive* ***the adoption of sons****.*

Ga 4:6 And because **ye are sons**, God hath sent ***forth the Spirit of his Son*** into your hearts, crying, **Abba, Father**.

Ga 4:7 Wherefore *thou art no more a servant*, ***but a son***; and if a son, then **an heir** of God *through Christ*.

**LABOUR IS VAIN IF YOU TURN BACK**

Ga 4:8 Howbeit then, when ye knew not God, ye did service unto them which **by nature are no gods**.

Ga 4:9 But now, after that ye have known God, or rather are known of God, **how turn ye again** to the ***weak and beggarly elements****,* whereunto ye desire **again to be in bondage**?

Ga 4:10 Ye observe ***days,*** and ***months,*** and ***times,*** and ***years.***

Ga 4:11 ***I am afraid of you***, lest I have bestowed upon you labour in vain.

Ga 4:12 Brethren, I beseech you, **be as I am;** for I am as ye are: ye have not injured me at all.

Ga 4:13 Ye know how through **infirmity(**feebleness,fraility) **of the flesh** ***I preached the gospel*** unto you at the first.

Ga 4:14 And **my temptation**(trying,proving adverse experience) which was **in my flesh** ye despised not, nor rejected; but received me as an angel of God, even **as Christ Jesus.**

Ga 4:15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have *plucked out your own eyes*, and have given them to me.

Ga 4:16 Am I therefore become your enemy, because I tell you the truth?

Ga 4:17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

Ga 4:18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

Ga 4:19 My little children, of whom **I travail in birth again** until ***Christ be formed in you***,

Ga 4:20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

**LAW & GRACE CAN NOT LIVE TOGETHER**

Ga 4:21 Tell me, ye that desire to be under the law, do ye not hear the law?

Ga 4:22 For it is written, that **Abraham had two sons**, the one by a bondmaid, the other by a freewoman.

Ga 4:23 But he who was of the **bondwoman** was ***born after the flesh*;** but he of the ***freewoman*** ***was by promise***.

Ga 4:24 Which things are ***an allegory:*** for these are **the *two covenants***; the one from ***the mount Sinai***, which **gendereth**(procreates) to bondage, which is Agar.

Ga 4:25 For this Agar is mount Sinai in Arabia, and **answereth**(corresponds) to ***Jerusalem which now is, and is in bondage*** with her children.

Ga 4:26 But ***Jerusalem which is above is free***, which is ***the mother of us all.***

Ga 4:27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. *(Isa 44:1)*

Ga 4:28 **Now we**, brethren, as Isaac was, **are *the children of promise.***

Ga 4:29 But *as then* he that was ***born after the flesh persecuted*** him that was ***born after the Spirit,*** even so it is now.

Ga 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall **not be heir with the son of the freewoman.**(Gen 21:10)

Ga 4:31 So then, **brethren, we are** not children of the bondwoman, but ***of the free.***

**STAND FAST IN CHRIST’S LIBERTY**

Ga 5:1 **Stand fast** therefore **in the liberty** wherewith **Christ** hath made us free, and be not entangled again with **the yoke of bondage.**

Ga 5:2 Behold, I Paul say unto you, that **if ye be circumcised**, *Christ shall* ***profit you nothing****.*

Ga 5:3 For I testify again to every man that is circumcised, that he is a *debtor to do the whole law*.

Ga 5:4 **Christ** is become of no effect unto you, whosoever of you are justified by the law; **ye are fallen from grace.**

Ga 5:5 For ***we through the Spirit*** wait for the hope of righteousness by faith.

Ga 5:6 For ***in Jesus Christ*** *neither circumcision availeth any thing, nor uncircumcision*; but ***faith which worketh by love****.*

Ga 5:7 Ye did run well; who did hinder you that **ye should not obey the truth**?

Ga 5:8 This persuasion cometh not of him that calleth you.

Ga 5:9 ***A little leaven leaveneth the whole lump.***

Ga 5:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but *he that troubleth you* ***shall bear his judgment*,** whosoever he be.

Ga 5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is *the* ***offence of the cross*** **ceased.**

Ga 5:12 I would they were even cut off which trouble you.

**USE NOT LIBERTY FOR THE FLESH**

Ga 5:13 For, brethren, ye have been **called unto liberty;** only use not liberty for *an* ***occasion to the flesh,*** but ***by love serve one another.***

Ga 5:14 For all the law is fulfilled in one word, even in this; ***Thou shalt love thy neighbour as thyself.***

Ga 5:15 But *if ye bite and devour one another*, take heed that *ye be not consumed one of another.*

# FLESH & SPIRIT ARE IN CONFLICT

Ga 5:16 This I say then, ***Walk in the Spirit***, and ye shall **not fulfil the lust of the flesh.**

Ga 5:17 For *the* ***flesh*** *lusteth* **against the Spirit**, and the ***Spirit against the flesh:*** and **these are contrary** the one to the other: so that ye cannot do the things that ye would.

Ga 5:18 But if ye be ***led of the Spirit,*** ye are not under the law.

# WORKS OF THE FLESH

Ga 5:19 ***Now the works of the flesh are*** manifest, which are these; *Adultery, fornication, uncleanness, lasciviousness,*

*Ga 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,*

*Ga 5:21 Envyings, murders, drunkenness, revellings, and such like:* of the which I tell you before, as I have also told you in time past, that they which do such things **shall** ***not inherit the kingdom of God.***

# FRUIT OF THE SPIRIT

Ga 5:22 But ***the fruit of the Spirit*** is ***love, joy, peace, longsuffering, gentleness, goodness, faith,***

***Ga 5:23 Meekness, temperance:***against such there **is no law.**

Ga 5:24 And they that are **Christ's** have ***crucified the flesh*** with the affections and lusts.

Ga 5:25 If we ***live in the Spirit*,** let us also ***walk in the Spirit*.**

Ga 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

**FULFILL THE LAW OF CHRIST**

Ga 6:1 Brethren, if a **man be overtaken** in a fault (trespass, offence), ye which are spiritual, ***restore such an one in the spirit of meekness****;* considering thyself, lest thou also be tempted.

Ga 6:2 ***Bear ye one another's burdens***, and so **fulfil the law of Christ.**

Ga 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

Ga 6:4 But let every man prove his own work, and then **shall he have rejoicing in himself alone,** and not in another.

Ga 6:5 For every man shall bear his own burden.

**WHATEVER WE SOW … WE REAP**

Ga 6:6 Let him that is ***taught in the word*** **communicate**(share,distribute) unto him that teacheth in all good things.

Ga 6:7 Be not deceived; God is not mocked: *for whatsoever a* ***man soweth****, that shall he* ***also reap****.*

Ga 6:8 For he that *soweth to his flesh shall of the flesh reap corruption;* but he that ***soweth to the Spirit*** *shall of the Spirit reap* ***life everlasting****.*

Ga 6:9 And let us **not be weary in well doing**: for ***in due season we shall reap, if we faint not.***

Ga 6:10 As we have therefore opportunity, ***let us do good unto all men***, **especially** unto them who are of ***the household of faith.***

# MANY HAVE FLESH MOTIVES

Ga 6:11 Ye see how large a letter I have written unto you with mine own hand.

Ga 6:12 As many as desire to make **a fair shew in the flesh**, they ***constrain you to be circumcised***; only lest they should suffer persecution for the **cross of Christ**.

Ga 6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that **they may glory in your flesh.**

**SPIRIT MOTIVES ARE CHRIST**

Ga 6:14 But God forbid that I should glory, **save in the cross of our** **Lord Jesus Christ,** by whom ***the world is crucified unto me***, and ***I unto the world.***

Ga 6:15 For ***in Christ Jesus*** *neither circumcision availeth any thing, nor uncircumcision*, ***but a new creature****.*

Ga 6:16 And as many as walk according to this rule, peace be on them, and mercy, and upon ***the Israel of God****.*

Ga 6:17 From henceforth let no man trouble me: for I bear in my body the marks of ***the Lord Jesus***.

Ga 6:18 Brethren, **the grace** of our ***Lord Jesus Christ*** be with your **spirit.** **Amen**. <<To the Galatians written from Rome.>>