

CHRIST 101 : HOLY GHOST BAPTISM_13

THE TESTIMONY OF JESUS FULL THROTTLE IS BAPTISM OF THE HOLY GHOST

When I or anyone says“Baptism of the Spirit”, “Gift of the Holy Ghost”, “Pentecost” immediately things begin to come to mind. Manifestations and operations of the Spirit, demonstrations of the Spirit. Without a doubt, your list begins with and maybe majors on the external physical outward signs, manifestations of the Holy Ghost. But, if you continue, hopefully the list will begin to include things of the in-ward man, things of the Spirit and heart which are un-seen, internal.

Because the natural man lives in a natural world with the senses God gave him to interact and perceive and comprehend the natural world he sees or first contact is with the outward, natural, and physical.

The Spiritual man or woman as they walk with God, because they are “Spirit born” begin to develop their new found “Spirit sense” which they did not have prior to regeneration or new birth of the Spirit. They now are able to discern on both levels; the natural sense level of the natural man and the Spiritual sense level which comes from the in-dwelling of the Spirit of Christ Jesus within.

The natural had its time of ruler-ship and government of our lives. Now it is time for the Spirit of Christ Jesus, the Holy Ghost from Heaven to take the ruler-ship and government of our lives. The natural came 1st and is now past. The Spirit has come and will never pass.

All the outward signs and manifestations of the operation of the Spirit we see in Acts and the Epistles are real and are easily focused on by the natural man part because they are external and visible.

But what are the internal, invisible elements of Pentecost, the Baptism of the Holy Ghost, the gift of the Spirit? What really happened at Pentecost? Something beyond the outward, visible, emotional reactions to the Spirit took place and takes place.

The natural side of each of us tends to become consumed with our individual salvation, our/my baptism, our/my redemption, our/my self-gratification, my....., my.... Yet, God’s divine eternal purposes have a greater focus than just **my** wants, **my** desires,... His real purpose is HIS DESIRE, HIS WILL. We should not stop trying to come to the understanding of what the creator of this redemption and salvation had in mind for his own ends. Every creator has his or her own purposes for their creation.

Natural is Pre-Pentecost Super-natural is Pentecost
Flesh is Pre-Pentecost Spirit is Pentecost
Carnal is Pre-Pentecost..... Spiritual is Pentecost
Old Man is Pre-Pentecost..... New Man is Pentecost
Outer Man is Pre-Pentecost... Inner Man is Pentecost

THE ORDER OF THE HOUSE WAS CHANGED !

So much conflict has come about due to Christ’s Spirit coming into God’s House and changing the order.

It was Moses House,BUT,....Now it is Christ’s House. Just as it would in any house.

Heb 3:5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

Heb 3:6 But **Christ as a son over his own house; whose house are we**, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

“Dispensation” is a New Testament word ‘oikonomia’ meaning ‘the house or estate’, the administration of a household, ... the regime or order that exists in a household. In the N.T. we see that the administrative order-system of the house has been changed. The order in the Old Testament was one order-system, but the order-system in the New Testament is a completely different regime-order. A different dispensation. 1Co 9:17; Eph 1:10; 3:2; Col 1:25

Now is the dispensation (household administration) of the Spirit, a spiritual (household administration) dispensation. This is a new administration regime or new order of “whosoever believeth” (Joh 3:16), of “where 2 or 3 gathered in my name” (), of “men neither worshipping God in this mountain, nor in Jerusalem but in the Spirit & Truth”. “Whosoever..... (Joh 3:16) “Wheresoever ... All nations upon whom my name is called Acts 15:...

In this new dispensation house regime, there is an Opening of Heaven to Each Individual of the Spiritual Body of Christ. Jesus said Nathanael would see it upon Jesus, ...ie Jacob. Christ is Heaven’s Conduit or Ladder for things to flow back and forth. No other path, conduit, or form of communication.

1Co 15:46 Howbeit that **was not first** which is spiritual, but **that which is natural**; and afterward **that which is spiritual**.

Joh 3:6 That which is **born of the flesh is flesh**; and that which is born of the Spirit is spirit.

Joh 3:12 If I have told you **earthly things**, and ye believe not, how shall ye believe, if I tell you of **heavenly things**?

A Government of Legal Law has been replaced by another government **... that of Spirit Law!**
A New Day, New hour, Began with Christ’s 1st Coming & Ends with Christ’s 2nd Coming.

Joh 4:21 Jesus saith unto her, Woman, believe me, **the hour cometh**, when ye shall **neither in this mountain, nor yet at Jerusalem**, worship the Father.

Joh 4:23 But **the hour cometh, and now is**, when the **true worshippers** shall worship the Father in spirit and in truth: for **the Father seeketh such** to worship him.

Joh 4:24 God is a Spirit: and they that **worship him must worship him in spirit and in truth**.

Lazarus was living a new resurrected life, but he was still a living-soul, not a living-spirit. He was still bound head to foot by things, stuff, traditions of the past, and had to be set completely free. He was Alive but bound by things from yesterday. Bound by graveclothes of death. At Pentecost, Lazarus would be set free to the complete control of the Spirit. Master Control. Spirit Control.

Gal 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Joh 16:7 Nevertheless I tell you the truth; It is **expedient for you that I go away**: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Ro 8:16 The **Spirit itself beareth witness** with our spirit, that **we are the children of God**:

1Jo 5:6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the **Spirit that beareth witness**, because the Spirit is truth.

Ga 3:14 That the **blessing of Abraham** might come on the Gentiles **through Jesus Christ** ; that we might receive **the promise of the Spirit** through faith.

Ga 4:6 And because ye are sons, **God hath sent forth the Spirit of his Son** into your hearts, crying, Abba, Father.

1Jo 3:2 Beloved, **now are we the sons of God** , and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Ro 8:28 And we know that all things work together for good to them that love God, to them who are the **called according to his purpose** .

Ro 8:29 For whom he did foreknow, he also did **predestinate to be conformed to the image of his Son** , that he might be **the firstborn among many brethren** .

Heb 12:7 If ye endure chastening, **God dealeth with you as with sons** ; for what son is he whom the father chasteneth not?

Ro 8:14 For as many as are **led by the Spirit of God** , they are the sons of God.

Heb 2:10 For it became him, **for whom** are all things, and **by whom** are all things, **in bringing many sons unto glory** , to make the captain of their salvation perfect through sufferings.

Eph 2:22 In whom ye also are builded together for **an habitation of God through the Spirit** .

WHAT WAS & IS ...PENTECOST ? The Baptism of the Holy Spirit is

EXTERNALLY

Much outward activity
Signs
Emotional activity
Excitability
Tongues of Fire (once)
Sound of Wind (once)
Speaking in Tongues
Spiritual Utterance
Prophesying
Wonderful Works of God

INTERNALLY

Inward Activity

Inward Fire
Inward Wind, Breath

New Birth (Joh 3:3-5)
Rivers of Living Water (Joh 7:38-39)
Divine Nature of Christ
Spirit of Christ

** Just as soon as Jesus was baptized by John ... *in the water*, ... *the Spirit* came upon him ... it was his baptism of water & Spirit. Immediately thereafter, Christ was brought into contact with the leader of the opposing army of this world. The Conflict was ratcheted up at that point.

Baptism was "a Holiness – Sanctification Movement from Heaven"

Baptism was "into Christ & His Love" *a love which 'suffers long, envies not, knows no jealousy, makes no parade, gives itself no airs, is not puffed up, never rejoices in self-vindication when opponents are proved wrong, is always slow to expose, always eager to believe the best, never*

seeks its own ends or interests.’ This love knows how to be abased, to be set aside, to be outshone; how to have its interests crossed; how to persist when forsaken; and much more. Only the Holy Spirit can impart and maintain this love.

It was & still is a Baptism.... “into Christ & His Divine Nature”

..... His Love ...
..... His Meekness ...
..... His Spirit ...
..... His Name ...
..... His Anointing
..... His Power ...

The Holy Spirit-Ghost Baptism was & is For each believer an engrafting or birthing into the spirit Life of Christ Jesus and a baptism into Christ's Conflict with all the principalities and the darkness of the spirits which rule this world.

Each of us were brought into a LIFE, and also a CONFLICT, ...as we work, live, labor, and worship under the direction of a King of Kings who is mandated by Heaven to over-throw the current dominion and natural order which has wrecked so much havoc and chaos on this earth since Adam & Eve.

This is God's salvation which becomes our rescue and deliverance from the one who held all mankind captive. We who are released from the prison-house by Christ Jesus from heaven work with Jesus our King to bring that previous captivity into it's own captivity.